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# THE MISSIONARY HERALD

Volume C OCTOBER, 1904 Number 10

**The Annual Meeting**

THE statements in regard to the Annual Meeting of the Board at Grinnell, commencing October 11, will be found on the last page of the cover of this number. It is impossible for officials of the Board to arrange for a round-trip ticket, covering Grinnell, Des Moines, and St. Louis. Unless some excursion rates to St. Louis are offered the public in October, the best arrangement that seems to be open to those who are wishing simply to attend the meeting of the Board is to secure a ticket to Grinnell on the certificate plan, as stated in the advertisement referred to. Matters of great interest will come before the meeting of the Board, some of them of vital importance to our missionary work. A large number of missionaries fresh from the field will be present, and we are confident that the meeting will be one of great interest and power.

**The Morning Star**

WE are obliged to go to press without definite knowledge as to the exact whereabouts of the *Morning Star*. Last month Captain Garland reported from Aden that the monsoon was so extraordinarily severe that he should not leave that port until it had in some measure subsided. The last letter received from him, dated August 15, stated that he hoped to leave Aden September 1 and to reach Ponape by the middle of October. As no dispatch has been received announcing arrival at Colombo, it is probable that the vessel did not leave Aden so soon as was anticipated.

**A Home Secretary**

THE committee appointed at the last annual meeting of the Board to nominate a person to fill the office of Home Secretary has allowed the fact to be given to the public that they propose to nominate for this office Rev. Cornelius H. Patton, D.D., pastor of the First Congregational Church of St. Louis, Mo. This nomination will come before the Board for its action at Grinnell, and we have little doubt that the nomination will be most cordially confirmed.

**Death of Miss Evans**

WE are grieved to learn that Miss Jane G. Evans, of our North China Mission, died at Charlestown, N. H., on the morning of September 9. Miss Evans was on her furlough and had been ill for some time, and died at the residence of her sister in New Hampshire.

**Missionary Conference in South Africa**

Only brief notice has reached us of the first General Missionary Conference of South Africa, held in Johannesburg from July 13 to 20. The conference is reported to have been a great success, having as members about 115 missionaries, representing twenty-three different societies, coming from all parts of Africa between the Zambezi and the Cape. Dr. Stewart, of Lovedale, presided. It was an occasion, so the brethren present report, of great spiritual uplift, as well as a great help in the consideration of many points of common interest. We give on subsequent pages a paper presented at this conference by Rev. Frederick B. Bridgman, of the Zulu Mission, in relation to the restrictions placed by the Natal government upon mission work. Our friends will learn from this paper of some of the difficulties under which our Zulu Mission is laboring. The discussions at the conference revealed the fact that there were no such restrictions in the other colonies of South Africa. Unquestionably the attitude of the Natal government is caused by its fear of Ethiopianism; but Mr. Bridgman's point is well taken, that such denial of their proper rights as Christian men, bound to proclaim the gospel they have received, is a sure way to make the natives distrust the government and drive them into Ethiopianism.

**Union of Missions**

It had been arranged that at the time of the General Missionary Conference at Johannesburg, referred to above, the representatives of our Zulu and East African Missions should hold a joint session, in which, among other things, the plan, which has been under consideration since the Board's Deputation reached Africa last year, of a union between these two missions should be considered and acted upon. While there are difficulties connected with the plan, chiefly on account of the distance between the two fields, there are obvious reasons why union is desirable. The languages used are closely akin, and the large constituency in Natal can be well utilized in the expanding work at the north. Several members of the two missions have wrought together in both fields, and they have a common interest in both regions. The plan, after prolonged consideration, was approved, and the matter will soon come before the Prudential Committee for its action; and it is probable that the union will erelong be effected, and the united mission be known hereafter as the American Board Mission in South Africa.

**A Gift from the Empress Dowager**

A gift from the Empress Dowager to the new Union Medical College, referred to on page 400, is one of the events of the past month. The London Mission Hospital corps has rendered excellent service in the palace for many years, and its physicians have saved the lives of many of the *attachés* of the court. On this account the attention of the Empress Dowager has been drawn toward what is now to be the Union Medical College, and most unexpectedly she has presented to it the sum of 10,000 taels, equal to about $7,500. We have heard of no objection being made to accepting a gift from such a source, and it is very certain that the fact that the empress has contributed this amount will give the medical mission a standing such as it has not before secured.

**Financial**

We are glad to report not only that the gain from churches and individuals of about $50,000 made a year ago has been maintained this year, but that this gain has been further increased by the sum of about $5,500. It is really about $8,000 more than this, for a year ago we had from the lapsed Conditional Gifts receipts of $8,100 to increase the August donations, while this year we have had but $200 from this source. The gifts of the living, therefore, have had to make good this deficiency. On the other hand, the legacies have fallen to $100,000, the lowest in seventeen years, and nearly $40,000 less than the average during the last ten years. As a result of this shrinkage in legacies we must carry over a debt of about $22,000. We cannot be too grateful for the many generous gifts made during the last year to support the work, and special thanks are due to all who in August responded to the needs of the hour, and who made it possible for the Board to close its year with a debt no larger than it is. Again we see the importance of completing the Twentieth Century Fund, which if now in hand, as originally planned, would have practically cared for this debt.

| | August, 1903 | August, 1904 |
|---|---|---|
| Donations | $113,264.27 | $135,480.12 |
| Legacies | 35,214.09 | 16,706.83 |
| | $148,478.36 | $152,186.95 |

| | 12 mos., 1903 | 12 mos., 1904 |
|---|---|---|
| Donations | $597,104.79 | $602,617.83 |
| Legacies | 122,049.03 | 100.983.78 |
| | $719,153.82 | $703,601.61 |

Increase in donations for the year, $5,513.04; decrease in legacies, $21,065.25; total decrease, $15,552.21.

**Christian Boldness**

How much it means for some Christian converts in the midst of surrounding heathenism to take an open stand for Christ! The people of Tai-ku, in Shansi, who knew all about, if they did not actually see, the martyrdom of our missionaries there four years ago, may now see on every Sunday a new Christian convert, a merchant tailor, who has shut up his store, walking through the streets to the Christian service, accompanied by all his apprentices, with his song book and Bible under his arm. This is a fine object lesson to the people of Tai-ku.

**Conflagration at Bitlis**

In our last issue we reported a disastrous fire which visited Marsovan, Western Turkey, on July 2, destroying the best Armenian portion of that city. We now have to report that the city of Bitlis, in Eastern Turkey, was devastated by fire on the night of July 16. The section burned was the bazaars, and Christians and Mohammedans alike suffered heavy losses. So fierce were the flames, that they were soon beyond control and actually crossed the river, sweeping away everything in that direction until there was nothing more to burn. It is reported that had the police been as eager to stop the fire

as they were to secure booty for themselves, the conflagration might have been checked. It was a time of plunder, and many officers were seen hastening away with bags well filled with goods, only to return in great haste to fill them again. The loss was estimated at some $135,000, which is a very heavy sum for such a town.

**Still Another Fire**

A TELEGRAM received on August 29 reports the burning of the boys' school building at Erzroom. It will be remembered that the girls' school building in that same city of Erzroom was burned on the 10th of January last. The telegram gives no suggestion as to the origin of this fire, and we must await further tidings before indulging in suspicions. This boys' school, at last reports, had about eighty students, some of them fitting for college, and many others preparing for Christian work as teachers. The station and the mission must be sorely tried by these disasters. A photo-engraving of the building is given on the cover of this number of the *Herald*.

**The Impotence of Hinduism**

THE papers from India during the past few years have brought repeated illustrations of the fact that in times of need, such as prevalence of famine or plague, or similar disasters, Hinduism offered no help to the sufferers. The priests were selfish and cowardly, and neither by word nor act brought comfort or succor to the panic-stricken people. Only by government agents and Christian missionaries was there any attempt at organized effort for relief. The *Harvest Field* of India quotes from a correspondent, who declares that the sights witnessed in the last half year are enough to brand Hinduism forever as impotent to do aught but ruin, and this correspondent adds: "You may pass through a plague-stricken town day after day, and a dozen times a day, but you will never find a Brahman priest visiting the sick, or cheering the frightened, or comforting the bereaved, or burying the dead. Most of the temples are deserted, for the priests have fled. Only in the temple of Good-luck did a few timid souls herd together beneath the genial smile of the elephant god. But when plague snatched one of their number even from that last retreat, they fled hopelessly anywhere, and Ganesha smiled blandly on a deserted shrine." The people of India are not slow of sight, and the contrast between the conduct of their Hindu leaders and that of the missionaries of Christ will have a marked effect upon their estimate of Christianity.

**Union in Mission Work in China**

A PLAN has been long in contemplation of uniting some branches of missionary work conducted by several of the societies laboring in North China, and the plan now bids fair to be fully accomplished erelong. The American Presbyterians, the London Mission, and the American Board propose to join in prosecuting the work of higher education, coöperating in the support of medical, collegiate, and theological institutions. Should the arrangements now made be carried out, the London Society will take the lead in the medical school, the American Board in collegiate instruction, making the Tung-cho College

and the Bridgman School the institutions for this purpose, and the American Presbyterians having in charge the theological seminary. It is proposed that each Board shall have at least one instructor in each of these institutions. If the plan can be consummated, it will be an economy in the missionary force, and will give a better standing for the institutions which are to be maintained. As an open sign of union between Christians of different names this arrangement will serve a very valuable purpose among the Chinese and elsewhere. May nothing interfere with the execution of the project.

**The Peace Congress**

The Thirteenth International Peace Congress meets in Boston during the week beginning October 3. To this Congress there are coming distinguished delegates from Great Britain, France, Belgium, Germany, Austria, as well as from the United States. The Congress will be most cordially welcomed by the mayor of the city and by Governor Bates. Hon. John Hay, Secretary of State, and Hon. Andrew D. White will be present and speak, besides a large number of distinguished men, some of whom have been connected with the Hague Tribunal. The aim of the Congress certainly is most Christian and philanthropic, and it meets at an opportune moment when the world is deeply impressed by the horrors of war. May the Prince of Peace use it for the hastening of his kingdom.

**Christian Young People**

An interesting item is reported from the East African Mission that two of the most promising young men in the Mt. Silinda school have married girls from the same school, and they have now gone to begin Christian work in the Lowlands along the Busi River. It will be remembered that this school at Mt. Silinda was started in 1896; and these girls, who came from their homes in the Lowlands as unclad heathen children, have received their training within this brief period. In reporting this fact Miss Gilson says that the young men have been successfully tested as to their Christian characters while, for two or three years, they were away from the influence of missionaries in the mines or mining towns. Special prayer is asked for these young people who are to represent Christ in the midst of darkest heathenism.

**The Yale Mission**

All friends of missions will be glad to know that the Yale Mission is now sending out another representative into its field in China, Rev. Warren B. Seabury, son of Rev. Joseph B. Seabury, now of Wellesley Hills, Mass., who left on September 15, and will be associated with the Rev. Brownell Gage, who went out last year and is now the sole representative of the Yale Mission in China. Rev. Harlan P. Beach and wife have recently visited China in the interests of this mission, and were most warmly welcomed by their brethren of the American Board with whom they were formerly associated in North China. It is the plan of the Yale Mission to establish an educational institution at Chang-sha in the province of Hunan, of which all missionary boards laboring in that section of China can avail themselves, thus making it a truly inter-

denominational agency. This the Yale Mission desires to be, and as such it is cordially welcomed by the societies now laboring in Hunan.

**Russian Prisoners**

The facts stated by Dr. S. L. Gulick, in his letter from Matsuyama on another page, in reference to the care and kindness shown by the Japanese to the large number of Russian prisoners held in that city, are most striking. The contrast between this treatment and that given to prisoners of war fifty and one hundred years ago is an illustration of the progress of enlightenment in Japan. It has been a marked feature of the present war that the Japanese, while fighting with terrific energy, reckless of their own lives, have been most humane and generous toward their enemies.

**The United Free Church of Scotland**

Our readers are probably aware of the extraordinary crisis that exists in the affairs of the United Free Church of Scotland. The House of Lords has, by a very narrow vote, decided that the small minority of the old Free Church, which resisted the union between that body and the United Presbyterians, has the right to all the property of the Free Church as it was before the union. It is not for us to enter upon the ecclesiastical question involved, but the matter bears specially upon the missionary work of the United Free Church, a work which is broad and most blessed, but is now most seriously threatened by this catastrophe. If the united body is to be driven from its churches, its manses, and its educational institutions, which have grown to such dimensions since the Disruption, there will be such an overwhelming demand for support at home, it would seem that its missions must be greatly crippled. The moderator of the United Free Church of Scotland, at this crisis in its history, sends forth a letter of very tender spirit, addressed to the missionaries of their church and to Christians outside of their communion, asking for united prayer, that He who sent forth his disciples, and has never failed them in their toil, will sustain them now, and that the dread evil may be averted, and that their church may be enabled to sustain this missionary work in full efficiency. Surely the sympathies and prayers of Christians of every communion will be given this Church in its present difficulties.

**Japan and Russia**

The war in the far East continues to absorb the profoundest interest of the whole world. Such armaments, such swift movements, such terrible carnage the world has seldom, if ever, seen. General Kuropatkin reports that he continues "to advance northward," and all Japan is jubilant over her victories. But the great issue is still in the balance, and most momentous results for the world hang on the events of the next few days or weeks. While we think chiefly of the two contending parties, we must not forget poor Manchuria, whose soil is drenched with blood. What will become of her people, and what of the infant church in that province? And what of China, who is looking on with wondering eyes at the way in which her neighbor, with one-tenth of her population, is driving back the northern bear who has been such a terror to China. May God rule over the strife and bring in his kingdom.

# New Recruits

It is with great gratification that we are able to present this month the story and the likenesses of a large number of new missionaries, the announcements of whose departure will appear in this issue of our magazine. The list is longer than we have had the privilege of giving in any one month in recent years. The reënforcement for the Shansi Mission is one which will be of special interest to all friends of missions. Mr. and Mrs. Paul L. Corbin sailed from San Francisco, August 30. Mr. Corbin was born in Carlinville, Ill., in 1875. His studies in Blackburn University were interrupted frequently by periods of labor upon his father's farm. He was graduated, however, from that university in 1898. During this period he was called to preach in various places. Entering the theological seminary at Oberlin in 1901, he was graduated in 1903. While in the preparatory department of college he

REV. AND MRS. PAUL L. CORBIN

became a student volunteer, and has from early life cherished the purpose of becoming a foreign missionary. He goes on this mission because, as he says, "I consider that this is the best investment I can make of my life." And he is especially glad to go to the Shansi Mission because he believes "that Oberlin should send at least one man to the field where such a goodly number of her sons were called upon for the supreme sacrifice." Mrs. Corbin, whose maiden name was Miriam H. Locke, is from Morning Sun, Io., and was early interested in foreign missions. She has been a teacher for two years, and has spent two years in Oberlin College. These helpers are to be supported specially by the Student Association of Oberlin, and go as their representatives to the mission to which that institution has contributed so much.

MISS FLORA K. HEEBNER

With Mr. and Mrs. Corbin sailed Miss Flora K. Heebner, also for the Shansi Mission. Miss Heebner was born in Worcester, Pa., and is connected with the Schwenckfeldian Church, by which she is in large part supported. Her studies were pursued at West Chester State Normal School, Perkiomen Seminary, and also in Oberlin College, where she was a leader in her class, and from which she was graduated in 1903. She has been engaged in teaching and also in mission work in Philadelphia. Miss Heebner goes to take up the work in school and among the women in Shansi which was in the hands of Miss Partridge up to July, 1900, when the whole mission was cut down by the Boxers.

It is twelve years since any new missionary has been appointed to the work in Spain, though several friends have volunteered for temporary service in the Institute for Girls. Miss Helen Winger, who now goes to join the mission at Madrid, was born at Springfield, O., uniting with the Presbyterian church of that city when twelve years of age. Her college course was pursued in Wellesley and in the Western College, from both of which institutions she received the degree of A.B. Since her graduation she has taught for two years in Caldwell College, Danville, Ky. Her special studies have been in the line of natural history and music, and her gifts will be put in full requisition as a teacher in the Institute for Girls at Madrid. She speaks of being specially drawn to the work in the Institute because of its marked missionary spirit, which appealed to her strongly. The testimonials she brings are of very high order.

MISS HELEN WINGER

The single reënforcement for Africa to be reported this month is in the person of Miss Julia F. Winter, who goes to the East African Mission, and will probably be assigned to Melsetter to relieve Miss Gilson for a much needed furlough. Miss Winter was born at Middlefield, Conn., but united with the Asylum Hill Church of Hartford when she was fourteen years of age. Her studies were pursued in Hartford, Conn., and afterwards at Northfield Seminary, from which she was graduated in 1893. After a year in the Bible Institute in Chicago, she spent two years in the University of Illinois, receiving the

degree of A.B. in 1897. She has been for a number of years a teacher in Hampton Institute, Virginia, where she has done most faithful and excellent work. Her training is such as will specially fit her for the post in Africa to which she goes. We regret that we have no photograph of Miss Winter.

Rev. Charles E. Ewing and wife, who left China shortly after the Boxer outbreak in 1900, and who have been compelled for reasons of health to remain in this country until now, have been reappointed to the North China Mission, which has earnestly desired their return. They sailed from Vancouver September 5, accompanied by Miss Jessie E. Payne, who goes out for the first time. Miss Payne is a native of Bloomingdale, S. Dak., where she was born in 1878. Her education was received in the academy connected with the State University and afterwards in the university itself, from which she was graduated with the class of 1901. She has taught for a number of years, her last service having been in Watertown, S. Dak. She united with the Congregational church of Vermilion at the age of sixteen. Having from childhood been greatly interested in missionary work, she was quite ready to listen to the call to go to North China, and brings most cordial testimonials as to her character and ability. She will probably be located at either Peking or Pao-ting-fu.

MISS JESSIE E. PAYNE

Several missionaries are now returning to their fields in Turkey. Miss Agnes M. Lord, after a year in the home land, goes back to Erzroom in Eastern Turkey. Miss Meda Hess, for years connected with the Marash Station of Central Turkey, returned to the United States in 1900, and has since pursued a course of medical studies, and having received the degree of M.D. returns to the Central Turkey Mission, to be located at Hadjin. Miss Mary M. Patrick, PH.D., and Miss Ida W. Prime have returned to their work in the Girls' College at Constantinople, accompanied by Miss Gwen Griffiths, who has heretofore been an instructor at the college, but now goes as an appointed missionary of the Board. Miss Ellen M. Blakely is also returning to Marash in the Central Turkey Mission, after a furlough in the United States. Dr. Caroline F. Hamilton, of the Aintab Hospital, who came to this country two months since to accompany Miss Pierce and Miss Foreman, is now returning to Aintab.

Aside from these who are to resume work in Turkey, there are four new missionaries for that empire now on the way. Rev. and Mrs. Charles K.

REV. AND MRS. CHARLES K. TRACY

Tracy sailed from Boston, August 30. Mr. Tracy is the son of Dr. and Mrs. Charles C. Tracy, of Marsovan. He was born at Marsovan in 1874, where his youth was spent. On coming to the United States, his college education was pursued at Oberlin. After graduation from Oberlin, in 1897, he went to Marsovan as instructor in Anatolia College for three years, and returned to the United States to take up his theological studies in the Hartford Seminary, where he was graduated the present year. His knowledge

MISS OLIVE M. VAUGHAN

MISS VIRGINIA A. BILLINGS

of the languages and people of Turkey will greatly facilitate his speedy entrance upon missionary service. Mrs. Tracy is from Norwich, Conn., her maiden name having been May Belle Sherman. She is a member of the Second Congregational Church of Norwich, and received her training in the Norwich Free Academy and the Norwich Art School, graduating with honors in 1900. Since then she has been a teacher, and has been much in Sunday school and Christian Endeavor work. Before their arrival in Turkey the mission has assigned them to Smyrna, which, for the present at least, will be their field of labor.

The Girls' School at Hadjin, cared for so long by Mrs. Coffing, will be greatly helped by the coming of Miss Olive M. Vaughan and Miss Virginia A. Billings, who sailed with a large company of missionaries from Boston, September 14. Miss Vaughan is from Lansing, Minn., and was graduated from Carleton College in 1903. Miss Billings was born in Kirtland, O., and united with the Presbyterian church in that place. Her college course was pursued at Oberlin, where she was graduated in 1901. Both of these young ladies have been teachers in Tillotson College, Austin, Tex., where they have done excellent work and have been greatly prized. But their desire was strong for what they regarded as more direct missionary service, and they are glad to go together to enter this promising field in Central Turkey.

There should be added to this record of those who this month leave for service in Turkey the names of some who are not under appointment of the Board, but who will render very valuable aid in the missionary work. Miss Edith V. Currier goes to Monastir for one year, to allow Miss Cole to have a much needed furlough. Miss Elizabeth Hawley, M.D., goes for temporary service at Hadjin, in aid of her friend, Dr. Meda Hess. Miss Elsie Auchinvole goes to assist for a year in the Smyrna school, that Miss Mills may have a period of much needed rest. The services of these three ladies are rendered most generously, and without charge to the American Board. Miss Nellie A. Cole, daughter of Rev. and Mrs. R. M. Cole, of Bitlis, goes to the home of her parents, and will render good service as opportunity may offer.

India will welcome back to the Madura Mission Rev. and Mrs. C. S. Vaughan, after their furlough in this country, and Mr. and Mrs. W. E. Hitchcock, who have been connected with Jaffna College in Ceylon, are now returning to their posts in that institution. The Marathi Mission is to receive a much

MISS SARAH P. JUDSON

needed reënforcement in the person of Miss Sarah P. Judson, who comes from Bristol, Conn. Her education was obtained at St. Margaret's School, Waterbury, and in the state normal school in New Britain, where she took a special course in the kindergarten department. It is in this line that she desires to work in the foreign field, and the call for such a teacher at Wai has been very persistent, and Miss Judson seems admirably fitted for the post.

# The Governmental Restriction of Mission Work in Natal

**By Rev. Frederick B. Bridgman, of the Zulu Mission**

**A Paper Read before the General Missionary Conference of South Africa at Johannesburg, July 16, 1904**

Mission work in Natal is prosecuted upon land held under three forms of tenure: 1. Private lands, mostly farms, of course. 2. Mission Reserves, or tracts set apart in the early days and held in trust that certain societies might have a fixed population amongst which to labor. 3. The Native Locations, comprising forty-one tracts of land varying in area from a few acres up to 269,000 acres each, with a total acreage of about 2,200,000. Approximately 220,000, or nearly thirty-five per cent of the native population of the colony, live on these lands. The Locations are vested in the Natal Native Trust, which was created under letters patent in 1864. According to the Blue Book, the Locations were set apart for the "support, advantage, and well-being of the natives of Natal." The trust is composed of the governor and the members of the ministry; thus for practical purposes the trust is the government.

Until recently the mode of procedure in establishing mission work on the Locations has been: First, to obtain the consent of the chief. Second, this consent and the purpose to open work at a given place were recorded at the magistracy. Third, sometimes several acres were leased from the Natal Native Trust as a site for church and school premises. But during the last two years the trust has taken the position that it will not permit the erection of a church or the placing of a native preacher on Location lands unless the work be under a *resident white missionary*. This attitude has been assumed not only toward new work, but also toward stations long established on the Locations.

In the case of the American Mission there has been difficulty about three such places where work has been carried on during fifteen to twenty years. After considerable negotiation with the Department for Native Affairs, both by correspondence and interview, the result was as follows: As regards the first place, where we had a lease of two acres of land, we were permitted to renew the lease, subject to the condition that it might be canceled at any time. At the second place the church building was permitted to remain, but the native preacher was compelled to leave, the reason being that "the Natal Native Trust is unable to permit the establishment of missions on Location

lands unless they are placed under the control of a permanent resident white missionary." In the third case our missionary received word that the magistrate was ordered to remove the church, "unless a resident European male missionary is put in charge." But as the place in question was an outstation of one of our centers where we have resident European missionaries, and as the work there had prospered under a native teacher, it was manifestly impossible to meet the demand. Consequently in compliance with government orders the church was torn down, to the great sorrow and perplexity of the little Christian community there gathered.

The operations of other societies have suffered hindrance in the same way. Let one instance stand as an illustration of many others. This case was that of a Location where no mission work was being carried on except by the society making the application. Desiring to give strength and permanency to this work by the erection of a church, the missionary applied for permission to the magistrate, then several times by letter to the Department for Native Affairs, and finally by personal interview with a high official of this department, but all to no purpose. The chief was willing that this church should be built and the people wanted it. The government was the one insurmountable obstacle.

This has been the experience also of the Anglican Church, the Wesleyans, the Presbyterians, the South Africa General Mission, and presumably other bodies whose evidence I have been unable to procure. With the change of ministry, which occurred about a year ago, better things were hoped for. But in this particular mission work on Locations the government policy is the same, *i.e.*, "The Natal Native Trust is unable to permit the establishment of missions on Location lands, unless they are placed under the control of a permanent resident white missionary."

The obvious reason for this attitude is the dread of Ethiopianism, the spread of which it is thus sought to check. But I believe that the measure under discussion is both unfortunate and futile. We may mention several reasons leading us to this conclusion.

The practical effect of this policy is to arouse the very spirit which it is aimed to suppress. The native, no less than the Anglo-Saxon, is very keen in his sense of justice and injustice. Convinced of the one, he is cheerfully submissive; suspicious of the other, he is bitterly resentful. Now the impossibility of a society locating a white missionary at every little chapel or school situated within even from four to eight miles of a central mission station is self-evident. But a trained native evangelist or teacher at such an outpost, under responsible missionary supervision, fills the need. The government knows these facts, and the native knows that it knows them. For the government by way of impossible conditions to decree the closing up of a church or school dear to the people, and this, too, on land especially given to native occupation, where a native would seem to have a peculiar right to work for the Christianization of his race, to be prohibited to work here even under responsible missionary supervision, fills him with a sense of being wronged. This provokes a criticism of the government which tends to aggravate that discontent and restlessness so much feared.

Again, this policy helps to confirm the thoughtful native in his impression that the government does not favor Christianity. For thirty years now the Locations have been vested in the Natal Native Trust. What positive measures have the trust taken for the intellectual and moral betterment of the great native population who are its wards? Roads have been constructed, and latterly irrigation works have been undertaken. But where is there a single school established by the Natal Native Trust? Various mission bodies have done something for the uplifting of these populations. But the attitude of the trust, hitherto *permissive*, at least, has now become *obstructive*. By the enforcement of an impossible condition an embargo is practically placed upon all such effort. The native sees all this, he thinks about it, and talks about it. Moreover, he notices that there is no restriction on native quacks taking out licenses as "native doctors." Last year there were over a thousand such, who at their own sweet will could administer or sell powerful drugs, often for diabolical ends. There is no talk of supervision of these native doctors, let alone a resident European physician being stationed with each one of them. But what a contrast when it comes to the native Christian worker! Just look at one instance. A boy who has gone to Durban to work is there converted. By attendance at the night school he learns to read his Testament. Through church services and class instruction he learns something of what that Testament teaches. He returns to his kraal in a distant Location. There he tells what he has learned and experienced. Better yet, he eschews the heathen customs to which he was formerly given. The people are impressed, and Sunday after Sunday they gather in a bit of sheltering bush to hear this boy preach. God prospers his own Word and there are conversions. Unaided, these believers build a little chapel. In a few years they outgrow it and build another, a neat structure to seat 150. Some of the young men together subscribe £1 per month, hire a teacher, and a school with forty children is gathered and maintained. While this enterprise was begun on their own initiative, these people reported themselves to a responsible missionary body, who surpervised the work through periodical visits by either a missionary or one of its ordained native ministers. But one day shortly after the dedication of the new church the magistrate comes that way. Seeing this church on Location lands, with no resident European in charge, he announces the ruling of the government and says the building must be burned. Then follows the edifying scene of a heathen Zulu chief praying the representative of King Edward VII to spare the house of God! Through the friendly representations of this chief the church was saved.

In contrast to such an attitude, the native remarks that the Arabs and Indians who come into the colony are allowed the utmost freedom in their religious observances, in the erection of temples and idol shrines and mosques, and in the celebration of so abominable a festival as Mohurrum.

The effect of such considerations is to convince the native that the government looks with small favor upon Christianity, at least for the black man. This being true of the white man's government, much that appears in the daily press teaches him that it is true also of white men generally.

Finally he comes to suspect even the motives of his missionary. And yet the teachings of Christianity and the aspirations born of Christianity have a tremendous grip on the native. He is determined to advance. Believing that the "powers that be" will not help him, and are even obstructing those who would help him, he feels driven to his own resources. He will rely upon his own efforts. Hence much of the independence in things religious and educational. In thus teaching the native to look to himself rather than to the government for his advancement, this policy of the government defeats itself and plays into the hands of Ethiopian agitators.

But supposing the policy of government is carried out, how will that check Ethiopianism? How will a resident missionary necessarily prevent a native minister or church faction from becoming schismatic? As a matter of fact, a number of the Ethiopian leaders became independents when located at stations where there were resident European missionaries. The same is true of many schismatic churches. A resident missionary is no sure preventive of the evil. In the case of small churches and outstations (for the most part this is the class to be found on the Locations) judicious supervision will usually be found to be all that is required. In the present stage of its development I presume all are agreed that the native church in Natal requires careful supervision. But that is a very different matter from a European missionary resident at every point. The Natal government chooses to avail itself of the assistance of some 220 native chiefs in the civil administration, but it is not deemed necessary that each chief's kraal should also be the seat of a magistracy. No more does every outstation under a native evangelist require a resident missionary. Both the magistrate and the missionary can oversee and direct the work of several native assistants covering a considerable area.

Yet another question forces itself upon us — can it be the deliberate purpose of the Natal government to debar native Christians from any responsible share in the evangelization of their fellow countrymen? If so, then let statesmen consider whether indeed they recognize the genius of Christianity, which is preëminently a missionary religion, a religion which, faithfully taught, inculcates the spirit of its Founder, whose parting command was — *go, preach, disciple.* A government that would deter native Christians from obeying the marching orders of the church is not only opposing itself to the settled policy of every great missionary body, but it may well take heed lest it be found fighting against God.

As to the restriction under consideration, individuals and church denominations have made representation to the Natal government again and again. Occasionally a relaxation of the rule has been secured for a particular case. But in general the government adheres to its policy of limiting mission work on the Locations to places manned by resident Europeans. We bring this subject before the conference for such counsel or action as may seem called for. Is the Natal government justified in this policy? If not, what in the opinion of the conference would constitute such a supervision of outstations as might be substituted for the demand requiring a resident missionary?

What steps should be taken to influence the Natal government to adopt a more liberal policy?

* * *

# The New Conditions in China

**By Rev. Charles A. Stanley, D.D., of Tientsin**

[The following paper by Dr. Stanley was read before the Tientsin Missionary Association, and published by its request in the *Chinese Recorder* of June last. On account of the length of the paper we are obliged to omit a portion relating to the attitude of the Roman Catholic Church. This review of the "New Conditions in China" will surely interest our readers.]

It is safe to say that war is very largely responsible for these "new conditions"—the war with Japan, and later the Boxer uprising and its results were such as made it impossible but that changes of a serious nature must take place. It was a part of God's plan, as so frequently in the past, for the accomplishment of his purposes: "I will overturn, overturn, overturn it: and it shall be no more, until He come whose right it is: and I will give it Him."

In order to get any adequate conception of present conditions, it is necessary to take a brief glance at the more recent past of China's history and note the conditions then existing. China was then thought to be a great nation—great in extent of territory, great in numbers of population, all of which was true. It was also thought that she was an educated nation—great in intellectual progress and development; great, as well befitted a nation of such extensive domain, in all defensive and offensive possibilities, and practically impregnable to any foe that might appear; in a word, great in about everything which wins the respect of other nations. It was thought that such a nation would observe its treaty obligations, and that although its past history had been one of obscurity and isolation, its great civilization and intellectual development were such that it surely would welcome anything which might add to its present possessions and give promise of still greater development and growth in the future. It was not thought possible that the very opposite of all this *could* be the result of such qualities and acquisitions as it was supposed China had already attained unto through all her years of opportunity.

Let us note a few points as between the old and the new conditions in China.

1. *The attitude of all classes towards the foreigner.* Formerly he was an object of contempt; despised, hated, insulted, yet feared. What he got by way of concession was through fear, and was nullified as far as possible by deception, intrigue, and falsehood. Whatever of change there was in the later years came very slowly and affected only a very few in the great mass, and only those who had come into close contact with the foreigner. So few were the number thus influenced previous to the China-Japan war that no perceptible impression was made on the mass, or on the policy of the nation, till after the close of that war. It is a sad fact, also, that whatever of influ-

ence for good may have been exerted, its effect in too many instances was nullified, and the change towards better conditions hindered by the course of the foreigner himself in returning insult for injury and insolence for intrigue; too frequently, also, by letting covetousness override justice, blood-money atone for murder, and the head of a coolie be substituted for that of the official culprit. * * * And this state of things continued with little of change till after the close of the China-Japan war. Some of us can recall the difficulty and inconvenience of prosecuting our missionary work in the interior because of the suspicion and distrust of the missionary, and how hard it was to get a word with the magistrate if for any reason it became necessary to visit him while away from the port; and how we were told that our treaties gave us only the right to travel, not to stop. But a great change has taken place since the Japanese war pricked the bubble of Chinese superiority, and the government has been made to realize that its relations with foreign powers must take on a different phase. Change was resisted in the higher circles and progress was hindered in every possible way, but the spirit of inquiry began to spring up, and questions were asked as never before, and of a different nature from anything that had ever entered into a Chinese mind or stirred its placid calm of self-sufficiency in the days gone by. The general opinion had been, fostered from the top downward and so permeating and controlling all classes of society, that the foreigner had nothing he could impart to the Chinese. The English language had been studied by a few with the sole object of making more money thereby, but as to acquiring any of the education or knowledge that came from the West, it scarcely entered the mind of the Celestial, proud in the lore of the sages.

The success of the Japanese in the war was a great shock to the sensibilities of the average Chinaman, but it had its compensations. It helped, if it did not start the forward movement. It brought foreign science, and knowledge, and methods and acquirements prominently before the vision of the Chinese. What Japan had acquired, the progress she had made in a few years while China had been standing still, if not actually trying to retrace her steps backward, could not be ignored, or let pass unnoticed. It commanded attention. Its influence began to be felt in the far interior. It even penetrated to the Court and began the leavening process there. It began to be felt that foreign education and science must come — must be sought in fact. The classics were behind the times; they were losing influence, they must be bolstered up. Japan was an object lesson in this respect. With many it began to be realized that education is something different from memorizing routine; that it is knowledge of things, of facts, of conditions; in a word, that it is knowledge with practical application and purpose and means progress.

Let us turn now from this general question to the more specific one and consider; secondly,

2. *The attitude of the Chinese towards Christianity.* Coming from "beyond the seas," it was natural that it should be looked upon with suspicion. Its messengers, being without visible means of support, devoting

themselves to the preaching of an exalted system of morals and manner of life which included in its scope the education of the young and of the women, all of which involved a large plant and a heavy expenditure of money, for the provision of which they saw no means whatever, it was quite natural that the whole matter should be viewed askance and that the missionaries should be looked upon as political agents sent out by their governments and having sinister ends in view. Often in former years have questions of this import been asked with a strong doubt expressed as to the truthfulness of the reply, for the Chinese could not comprehend the idea of people giving money to send others to a distant land simply to preach a doctrine or a system, and to labor for the benefit of strangers and none of them get any profits out of it themselves.

Then too, having the teachings of their own great sage, himself "the equal of heaven and earth," his teachings were also "the equal of," indeed they were the teachings of heaven and earth; what then could any "barbarian from beyond the seas" bring to them of any value? Asking the question answered it, and no further thought need be given to the matter. There are those among us who can recall the time when the Chinese teacher was very unwilling to have it known that he was the instructor of a foreigner; when we were treated with indignity on the street by the gentry and insulted by the ordinary people, when our books were accepted and torn up and trampled in the street the moment our back was turned, when the poor convert was barely tolerated because of the living he was supposed to be getting out of the hated foreigner — and a man must live! — and as to justice for him if he was true enough to have drawn persecution, it was out of the question. The difficulty met with, if not the impossibility in some places, in renting buildings for mission use, and many other annoyances and obstructions placed in the way of the missionary, are familiar to most of us and need not be dwelt upon. Let us now turn to the other and, as we hope, a brighter side, though it is not without its difficulties and dangers; for "old things are passing away" and some "things are becoming new."

Since the Boxer uprising great and important changes have taken place in that part of the land over which that upheaval did its devastating work; and it is this section of the empire that we are specially considering. From widely separated portions of this large section of country we have been able to gather some information of interest, and which reveals a state of things among all classes different from that of a few years ago. There is manifest on all sides a greater desire to protect foreign life and property than formerly. Guards are often insisted on even where they are not wanted; and they are often forbidden to receive compensation. Civil and military officials are more courteous and respectful than formerly and more ready to give attention to such matters as it may be necessary to refer to them. Of almost equal significance is the fact that scholars and the gentry — the men of influence in every community — are more social and willing to come into friendly relations with us. This means much as regards the ordinary rank and file. They are more accessible to the gospel. They are not so afraid of compromis-

ing themselves with those whose favor they desire to retain; and among all classes there is a willingness, and in many cases a desire to listen to the gospel and learn of "the way." This spirit of inquiry is extending into communities hitherto unvisited by the missionary or his agents, and the Bible and Christian books and other books which have been translated into the Chinese language are being bought and read in large numbers. How extensively or intensively our Christian books are read it is impossible to say, or to what purpose or with what immediate results; but this much is true, that never before were they treated with as much respect as at the present time. Men of position in the upper ranks of society — official, educated, moneyed, the gentry, village elders — all have a more cordial manner with us than formerly and manifest a degree of interest in the work we are doing and in the things we teach, asking questions and listening with an attention such as was seldom met in the old days. There is little difficulty now in getting all the pupils we can accommodate in our schools, and the parents are willing to pay something for the privilege. They no longer fear the teaching we will give or the influence we will exert, but rather court our influence on their children in many cases. This is specially noticeable as regards girls' schools, for which it was so difficult to get scholars in the earlier days.

The Chinese ideas regarding the exclusion of women have always been a great barrier to reaching and influencing the family life, and especially of doing anything for the women. These barriers are being broken down, and the women are becoming much more accessible to the gospel than formerly. Not only so, but the impression is taking hold of the public mind that the girls and women are of some value and worthy of having something done for them along intellectual and spiritual lines. Hence the homes are becoming more and more accessible to the missionaries, both men and women, than formerly. It is practicable now to gather women in station classes for the purpose of devoting all their time for a short period to the study of the Bible and Christian truth, a thing that was impossible not very many years ago. More and more is the idea of the utter folly of their idolatrous beliefs and ceremonials finding an entrance into the public mind, and while there is as yet no perceptible decrease in the display and the crowds attendant upon the idolatrous festivals and anniversaries, the presence of the religious element is on the decline and that of a show and a crowd predominates. The superstitious power which formerly pervaded all such ceremonials and filled the popular mind, is fast losing its influence in the face of the knowledge that is slowly but gradually waking up these sluggish souls. It is not to be understood by this that there is any great movement among the masses, or in any class of society, towards Christianity, or even towards Western science and learning, but only that there is a shaking among the dry bones — a restlessness, an uncertainty as to what next — it can scarcely be called an expectancy, but a something, undefinable as yet, which is significant and which may mean a great deal if it can only be rightly directed and properly restrained when the time of momentum seizes it. Hitherto the universal sentiment in China has been "nothing new; the old is better"; what had not been evolved out of

the brain of her sages was not worth having. This sentiment has received a shock; it is tottering to its fall, though still holding its own in many places. The railway, the telegraph, even kerosene oil and condensed milk are undermining the old ideas; the newspaper is carrying the messages of the world into the far interior, and the post office is helping to extend information and foster the spirit of communication and friendly interchange of thought.

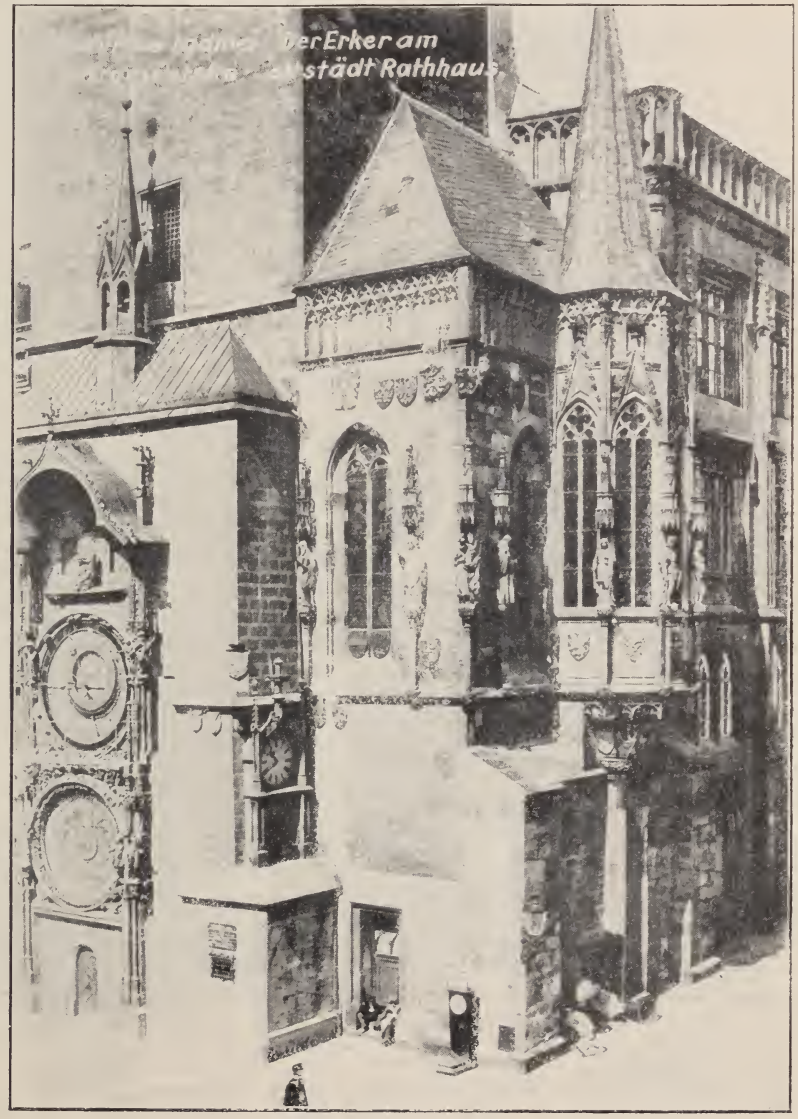
All these things have an important bearing on, and relation to, mission work; they are opening doors to the hearts of the people and to the homes of the nation. The missionary and his teaching are sought as once they were not; his message is listened to and pertinent questions are asked sometimes which test his intellectual and spiritual mettle as was not the case in the old days; and happy is the man who is able on the spur of the moment to bring out from his storehouse of knowledge and memory "things new and old," as becometh a servant of Jesus Christ.

From all parts of the field comes the same word; more inquirers than ever before, save here and there a special locality where the old spell was not broken by the Boxer uprising, or a new "spell" took possession of the people, partly as the result of the desire of some of the Christians for revenge, and partly — strange to say — as the result of the distribution of famine relief, which was interpreted as a salve to our consciences in an attempt to conciliate the people upon whom we now know we had brought calamity by our preaching of Christianity. But such cases are the rare exception. Inquirers are met with now in nearly all classes of society. It is not easy; it never has been easy, to say just what motives are influencing in any individual case; indeed the motives vary almost as much as do the conditions and circumstances of the persons themselves. The exact status of the missionary is still an unknown quantity, but it is very different from what it once was. His influence — that unknown something which all like to possess and talk about — has greatly increased; he can readily have speech now with the "father and mother of the people." Hence his influence is sought in connection with quarrels. A word from him or his card may have great weight in a lawsuit. He, it is thought, can champion their case against the Catholics. Some business transaction may be very much advanced if his backing can be secured, or an important position can easily be had if he can only be persuaded to write a chit. By this we do not mean to give the impression that there are no better, no purer motives actuating the inquirers who are coming to us; only that these are discovered to be the underlying forces back of the action in some cases. But whatever the motive the inquirers are coming in greater numbers than formerly, and the opportunities for reaching the masses with the gospel are such as may well rejoice the heart of the most earnest and devoted worker. In all cases they profess to have learned that Protestant Christianity is a better "way" than any other of which they have ever heard.

## Scenes in Bohemia

**By Rev. Albert W. Clark, D.D., of Prague**

In the heart of Prague, Bohemia, there is a famous clock that was ticking before Columbus discovered America. You see the old astronomical clock at the left of the picture below. Every hour small windows open, and the figures of the apostles pass in review; Peter, the last to appear, is greeted




CITY HALL, CHAPEL AND ASTRONOMICAL CLOCK, PRAGUE

by the crowing of an unforgiving cock. A pathetic story is connected with this ancient timepiece. Not long after it was placed in its present position, a rival city desired a similar attraction. But before the ingenious maker could fill the new order, jealous Prague put out his eyes. Permitted later to say good-by to the old clock before banishment from that city, he was able in an unexpected moment to break certain parts of the machinery. For scores of years the old clock was silent, until other hands equally skillful could be found for the needed repairs.

If a clock may listen as well as tick, then this old astronomical ornament heard in 1621 the fervent prayers of the Bohemian nobles before they were taken from their last petitions in the chapel, near the clock, to the most bitter execution that Prague ever witnessed. These twenty-seven martyrs belong to the noblest and best men that ever gave up life for truth. From that sad date until 1781 there was not the slightest toleration for Protestants in Bohemia. Millions were driven from their homes. Every Bible that could be found was burned. But better days have come, and in spite of opposition colporters under superintendence of the writer are selling 2,000 copies a month, Bibles, Testaments, and Gospels.

Turning to the large picture of Christian workers, let me tell you about some of these Bible men. In the upper row to the left is Brother Freitinger, who has done good work for nine years. When he was a shoemaker apprentice, one of our gospel leaflets was given him by a woman connected with our church. Later he was invited to the Y. M. C. A., and then, for the first time in his life, he began to read the New Testament. His master tore it in pieces, but he secured a second copy, which he read in secret. He grew in knowledge and in grace until he became a faithful and successful colporter and worker for young men. In one of our churches he is the pastor's right-hand man for every good work, and often takes his place at the Bible services.

Standing near him is a man with a long beard. This Mr. Helmik at the age of thirty-five had never read a chapter of God's Word. Led by the Saviour's blessing upon another colporter, he became an active member of one of our churches. For fifteen years he has given his whole strength to the sale of that Book that brought life and comfort to his own home. Back of him stands the leader of our work in Pilsen. His son is studying for the Bohemian ministry in America.

The man in the second row with a Bible in his hands is a successful evangelist, who at the age of thirty was best known as the farmer that spent his long evenings at an inn, in drinking and card-playing. A few years ago, the writer of this article placed him with his family in a city that had heard no gospel for more than a hundred years. Little by little he has gained a firm place in that town. In his home chapel there are often eighty persons listening most reverently to the gospel. One of his sons is in America, another is a Y. M. C. A. helper, and his eldest daughter is the wife of our pastor in Husinetz, the birthplace of John Huss. Next to him, but in the upper row (the man with the full beard), is a true Christian Endeavorer.

Not long ago, desiring to visit a large barrack, the commander gave his permission, but said, "Those soldiers will only heap ridicule upon you; better not go in." But he faced the opposition with such tact that in less than an hour he had sold among these men over thirty Testaments. He was asked to come again with a new supply of Bibles. This man, Prochazka,

EVANGELICAL WORKERS IN AUSTRIA

not only sells Scriptures with great fidelity, but he holds meetings in his home every Sunday that are attended by sixty people. He has given his son to our Bohemian work in Russia, where we have one church with over fifty members. Fruits of that son's work have been adopted by the British and Foreign Bible Society. For this work in Russia there is a most important

future. Bohemians, because of sympathy and language, have yet a great work to do in helping evangelize Russia.

The genial young man sitting below Freitinger was led into the kingdom at one of our outstations, whose beginning was due to tracts that our mission published early in its history. Trained by the mission for pastoral work, he has been most successful. It was he that led into the kingdom of grace Brother Prochazka, whose son is working as evangelist in Russia. A second son will soon join him there. He is a bookbinder, who will earn his own bread and help his brother in the many gospel meetings in that growing work. This work in Russia is under Dr. Clark's supervision, but it costs the American Board nothing. Nearly every one mentioned in this article has no support from America, but from friends won by the mission.

The tall young man, Marek (fourth from the right), was rescued by one of our Y. M. C. A.'s. After faithful work as a colporter, he was placed for nearly five years in a training school, and today he is one of our very acceptable preachers and Y. M. C. A. workers.

Every man in the group before you has an interesting history, but we can only call attention to two in the foreground. The brother sitting on the floor in the center is a model layman. Threatened with disinheritance if he joined our church, he bravely replied: "I shall stay with the men through whom God has brought such peace and comfort to my soul." Connected with a business establishment, he supports himself and his family, and as elder of the church he renders to the pastor invaluable assistance. There is hardly a Sunday in the year that he does not conduct some Bible service, either in Prague or in some outstation. Skilled in bookkeeping, he has been of very great service in keeping the accounts of the Y. M. C. A., the "Rescue Home," and the Betanie Society, that owns various houses that are centers of Christian activity. His brother-in-law, sitting at his right, whom we have often called our "Peloubet," has recently gone to Canada to take charge of important work among the Slavs of Manitoba. In the United States our American mission in Bohemia has as its fruits at least ten preachers among Bohemians and Slovaks. No mission of the Board is a better illustration of the interdependence of home and foreign missions.

The last picture is an interesting quartet of Christian Endeavorers, three of whom are Slovaks in Hungary. Dr. Baedeker, now eighty years old, is still young. His special work is evangelization in different cities of Europe and in the prisons of Russia. He generally visits Prague once in two years. At one such visit, years ago, he was blessed of God in the conversion of the elder woman in this group. In a rude hamlet in Hungary she had read for some time our Bohemian booklets and the monthly paper of our mission. She began to write letters of inquiry to the editor of our paper. Each month her desire for light and comfort increased. At last she journeyed to Bohemia in search of peace. Just at this juncture Dr. Baedeker was with us. Returning to her Slovak hamlet, she began to invite her neighbors to sing gospel hymns with her and to listen to Bible readings. The young man in the picture, a former teacher, but now an evangelist, Mr. Chorvat, was drawn by curiosity to Miss Roy's meetings. God's spirit

wrought mightily in him, and he became a most decided follower of Christ. After special training he went back to Hungary, where he is working in three languages for the progress of God's kingdom. He is a member of our Prague Congregational church. His self-denial is remarkable. With no fixed support he labors faithfully for our Master. He has a small book-store for Christian literature which he and Miss Roy have prepared. Indeed,

GROUP OF CHRISTIAN ENDEAVORERS, PRAGUE

Miss Roy has developed such talent in writing Christian stories of real life among the Slovaks that her booklets have been translated into Bohemian and German. Her writings will be most useful among the Slovaks of Pennsylvania. The young lady in the group was led to our Saviour by the others. Her earnest desire is to join some mission in China.

Sure I am that many of the young people that read the *Herald* might learn something from the self-denial and faithfulness of our Slovaks and Bohemians.

# DEPARTMENT FOR YOUNG PEOPLE AND EDUCATION

## On Aiming to Hit

A VENERABLE deacon of a rural Congregational church recently gave some valuable observations on having an object and aiming to accomplish it. He was speaking at a meeting of a conference of churches in favor of adopting a foreign missionary. He had noticed in the battles of the Civil War, in which he himself had fought, that different men shot in different ways. Some loaded their guns in nervous excitement and fired without much aim, usually into the ground or into the air. But others loaded carefully and deliberately; then, choosing a good position, leveled their rifles on a definite man or group of men, and fired. This shooting at a definite enemy resulted in defeating the enemy.

In missionary work, especially in securing money and promoting mission study, there are some aiming at nothing. Those who do usually hit it. But such indifferent missionary warfare is happily on the decrease, for if ever the Christian young people were giving careful attention to practical missionary work it is now. What are some good targets?

To start at least one mission study class, using "Sunrise in the Sunrise Kingdom," before October 15 or November 1, is a worthy definite aim. To pray daily for some missionary or the accomplishment of some good work on the foreign mission field is another. To begin each day by saying prayerfully that if God shows you any opportunity of doing anything to hasten the evangelization of the world, you will do it for Christ's sake, is a consecration worthy of the most devoted missionary who ever lived. To consider that if you cannot go in person your gifts to foreign missions will be truly acceptable to God is a check to selfishness, to create in the young people's society an eager desire to study or give, that eventually God may have willing volunteers for service in foreign lands, — these, and others that will be suggested to every thoughtful young Christian leader, are Christlike objects to which to attain. Life cannot be full and complete until our aims are made definite and our purpose deliberate in achieving the fruits of Christ's Spirit.

## Sunday School Foreign Missionary Day

**October 30, 1904**

IT is commonly recognized by students of missions in the churches that the Sunday school is to be the chief place for missionary instruction of the young. Some experiments with different methods have already been made by superintendents and others, with the purpose of reaching a practical conclusion regarding the best methods of introducing such instruction without decreasing the efficiency of the Biblical instruction and diverting the interest of the children and young people from the Bible. Section IV of "The Policy," printed elsewhere in this issue, represents not theory, therefore, but well-tested agencies.

Another method of giving missionary information is the Special Annual Missionary Day. For this season the date for the American Board is October 30. An effort has been made to afford not only an occasion for a large

missionary offering by the Congregational Sunday schools, but also to make the observance of the day contribute in a valuable manner to the instruction of the members of the school. It is expected that the attractive program for this year will be used by a largely increased number of schools. The coöperation of pastors, superintendents, and teachers in observing the day is most urgently solicited.

The program issued appears in two parts, each attractively printed. The first, or the program itself, is entitled, "The Call of Young Japan," written by Prof. Amos R. Wells, managing editor of *The Christian Endeavor World*. It contains several hymns and songs, for which the music has been composed by Charles S. Brown, also of the United Society of Christian Endeavor. The main feature of the program is a series of brief recitations about the children of Japan by members of the school, along with the special music by the school. The second part contains the assignments for the children who recite. The pamphlet is printed with perforated sheets for detachment and assignment.

It is expected that the pastor will make an address on Japan to the school. To aid him in his preparation, the Board has arranged to send a new pamphlet, by Rev. James H. Pettee, D.D., of Okayama, on "Japan in the Year of the War," to each pastor whose superintendent orders the program.

Samples of the program and letters announcing the observance of the day have been sent to all superintendents, and a letter in addition to the pastors. It is recommended that the red-letter collection envelope be distributed on October 9 or 16, that ample time may be given to all to make their offering a liberal one. Every member of the school, old and young, should be furnished with one of these envelopes.

In sending out this valuable literature, the officers of the Board confidently seek a largely increased income from the Sunday schools. But it asks for this result not merely nor chiefly for its present or future money value. Superintendents and teachers are asked to consider this as an opportunity to bring into the child life a new Christian impulse. If, indeed, giving money can be made a source of spiritual power and a means of Christian development, and it can, then the attention of the Sunday school can be turned from the gift to Christ, the source of blessing alike to the giver and the person who learns of him through the gift.

# Organizing in Earnest

The splendid descriptive article by Samuel B. Capen, in a recent number of *The Congregationalist*, reporting the Silver Bay Missionary Conference for Young People, has called attention to the widespread and determined effort now being made to awaken the young Christian life of the church to an advance movement in missions commensurate with the need. It is a natural result that the delegates at these gatherings should have declared their convictions regarding the duty of young people in support of missions, and in leading the forces of young people to larger things. The following statement was approved unanimously at each gathering, and it therefore is worthy of the closest study by all who are seeking to improve the system of missionary instruction now in vogue in the different departments of the local church.

## The Policy

We, the members of the Winona Lake, Lookout Mountain, and Silver Bay Conferences of the Young People's Missionary Movement, after ten days of study, meditation, and prayer, adopt the following policy as the basis of our efforts for the coming year: —

### I. Relating to the General Missionary Organization

To enlist the young people and to secure their thorough training for the work of the world's evangelization, we pledge ourselves to use such proper means as we can command to effect the speedy organization of a distinct Young People's Department in each denominational missionary organization here represented, and the employment of a secretary to have charge of the department, and we would suggest that the functions of the Young People's Department be: —

1. To coöperate in the preparation and distribution of missionary periodicals and literature.

2. To adopt and promote the use of text books and outlines for mission study, with appropriate helps for class work. In the choice of such text-books we recommend for consideration the Forward Mission Study Courses of the Young People's Missionary Movement.

3. To provide systematic missionary instruction for children; a monthly missionary program or exercise to be used in the Sunday school; missionary hymns and books for children from the ages of five to twelve years; and the enlistment of some individual in each Sunday school who shall have special charge of its missionary interests.

4. To train and to use missionary campaigners, especially district officers and committee men, pastors, missionaries, laymen, and students.

5. To secure the publication in our Sunday school literature of missionary stories and items of special interest to children.

6. To prepare a leaflet of methods to be sent to the president or chairman of each Sunday school missionary organization.

7. To prepare special missionary programs for Easter and Christmas, with provision for special offerings where feasible.

8. To collect an educational missionary exhibit which will represent the various phases of missionary effort in the mission fields of our respective denominations, and to arrange for its display as opportunity affords.

9. To promote earnest, definite, systematic prayer for missions by devising and utilizing such means as may be adapted for that purpose.

## II. Relating to District Organizations

We also urge that the district organizations coöperate as far as possible with the plans of their respective missionary boards, and that they endeavor especially

1. To organize a thoroughly effective supervisory department or committee.
2. To organize and conduct sectional training conferences or schools of methods (denominational or otherwise) to be conducted by experts.
3. To use district campaigners and to train individuals in local societies upon whom district committees may depend for the execution of their plans.
4. To come into personal contact with the local organizations by visitation.
5. To secure an educational missionary exhibit for use in connection with district meetings, group meetings, and local chapters or societies.

## III. Relating to Local Young People's Societies of All Grades

When the policy of our respective denominational boards permits, we also urge each local young people's society, so far as practicable,

1. To thoroughly organize the missionary department or committee, providing specific duties for each member.
2. To make a comparative study of successful methods as outlined in various manuals provided for missionary committees.
3. To organize and conduct a mission study class, using the courses adopted by the denominational board or boards.
4. To conduct monthly missionary meetings.
5. To purchase and circulate missionary libraries, missionary periodicals, pamphlets, and other literature adapted to the needs of the young people; and to urge the use of special reference libraries, prepared for mission study classes.
6. To promote individual, systematic, and proportionate giving.
7. To support in whole or in part a mission station or missionary representative when approved by the denominational board or boards.
8. To use maps, charts, curios, pictures, as accessories in missionary meetings and mission study classes.
9. To cultivate in the home and in meetings definite, systematic, and intercessory prayer by the use of calendars, year-books, and prayer cycles, adapted to the needs of the local society.

## IV. Relating to Sunday Schools

We urge each Sunday school

1. To conduct missionary meetings or exercises at regular intervals, preferably monthly.
2. To organize the Sunday school into a missionary society, or to appoint a strong missionary committee or superintendent whose function it will be to direct the general missionary efforts of the Sunday school.
3. To encourage habits of systematic and proportionate giving.
4. To secure and circulate missionary libraries suitable for children.
5. To train the Sunday school teachers so as to qualify them to give missionary instruction and to keep before the members of their classes the claims of mission fields upon life service.

# Letters from the Missions

## Marathi Mission

### LED FOR FORTY YEARS

MR. GATES, of Sholapur, sends the following interesting account of the church at that city: —

"The church here was forty years old the 9th of last January. The plague prevented our celebration then, but we had some interesting exercises the 7th inst., while the mission agents were here for their examination. This was the first church in the mission to become self-supporting. That was in 1874, when Mr. Atkinson was here. It has not received anything from the mission since. Other churches much older than this are still partly supported by the mission. It is very gratifying to see how much and how cheerfully the church gives. One reason may be that the church treasurer reads each month the sum that each member has given. It is *one* way, and perhaps the best way, to stimulate the people in regular giving. The church pays the pastor and sexton, repairs and taxes on the church building, is just now paying the last yearly installment of 100 rupees (450 rupees in all) on a new pastor's house, is paying the salary of the manager of a new book depot, gives good yearly donations to the Bible and Tract Societies, and has just voted to assume the support of a mission agent, if one can be found, to open work sixty miles east of us, where there are inquirers who were here on relief works in famine times."

At an earlier date, Mr. Gates wrote: —

"The first of June all of the agents in the western district met for evangelistic services, which lasted two days. The people in the town where they met were interested, and one man was baptized. Reports from all the outstations are favorable in some things. The schools are doing better than usual, and if the plague will hold off we may hope for a good season's work. The locusts have laid claim to most things green, but a very common tree, the nimb, has bitter leaves, and they remain. While the boys were trying to drive the locusts out of the flower garden, I told them to be very careful and not let them eat the corrugated iron that we had just put on the roof. Most of the boys took me seriously, and began to drive them off from the roof, but one boy actually laughed. I have a great interest in any native who can see a joke.

"The new book room or depot for the sale of religious books is becoming a favorite place of resort, and the sales are increasing. The number of Bibles and portions sold in the district has doubled since the depot was opened six months ago."

Not long since, Mr. Gates reported the coming to Sholapur of some villagers from east of their station, who had first heard of Christianity when, during the late famine, they came to Sholapur to find work. They were there for some months, and heard some gospel truth every day. Mr. Gates now writes: —

"This week a man from one of those villages came to see what arrangements could be made for a Christian education of his children. He and some others are ready to be baptized, but I have no means for sending a man there to instruct them. Some are ready to put their children in our school at Sholapur, but cannot pay much toward their support. If we could spend enough money on them to educate a few of their children and send them back there, they would be an influence for good. No mission is working near them, and they

are an interesting company. I tried to get the Methodists, who are working some distance beyond, to take up that work, but they refused on account of the difficulty of reaching the place. The only way for me to reach them is by a fifty-eight mile ride on a bicycle, which is possible only in the dry season. The Sholapur church is ready to do what it can toward work in that region."

## Madura Mission

### AN ORDINATION

MR. CHANDLER writes from Madura, July 26:—

"We have just had another ordination, the first since that of Rev. Masilamani, in which the Deputation assisted, in 1901. The new pastor has been ordained over the Madura North Union Church, a new organization formed by the union of the old North Gate Church, ministered to by Rev. S. Simon, and the Madura Station Church, consisting of the village congregations in the northern part of the station. Pastor Simon resigned last year on the discovery that he had leprosy. Then the Station Church as a separate organization had been weakened by the dismissal of some of its members to the East Gate Church. So the way was open to form a strong church by the union of the North Gate and Station Churches, and the addition of the members of the Capron Hall Girls' School that had moved over to that part of the city. This union was effected at the beginning of the year under the name North Union Church, and the catechist who had ministered to the North Gate Church during Pastor Simon's work for the mission in Palani Station, viz., Pastor Simon's nephew, G. Tangam, was called to the new pastorate. The church is to be self-supporting.

"Among the members of the council that ordained Mr. Tangam were his grandfather and uncle, both pastors in the Periakulam Station. The grandfather, Rev. C. William, was ordained in 1858 over one of the congregations of the Madura Station, the first pastor to be ordained in this station. For many years he has been pastor in Periakulam, and his first charge now comes under the pastoral care of his grandson.

"Pastor Asirvadam, in giving the right hand of fellowship to Mr. Tangam, touchingly alluded to the fact that they two were boys together when Asirvadam was a Hindu boy attending the Christian school kept by Tangam's father; that in that school he was converted, and had grown up as a Christian under the care of Tangam's father, after having been cast out by his own father and mother and other relatives. And now the son of idolaters was welcoming into the ranks of the Christian ministry the son and grandson of Christian workers. His village also now comes under the pastoral care of his former Christian playmate. So there is much to awaken true thankfulness to God and also a very deep sense of responsibility in the heart of the new pastor."

## Foochow Mission

### CHRISTIAN ENDEAVOR WORK

REV. GEORGE W. HINMAN was released from his connection with the Board last year that he might labor for a while as general secretary of the United Society of Christian Endeavor in China. His headquarters have been at Shanghai, but his labors have been all

along the coast, from Manchuria to Canton, conferring with missionaries and with native leaders. Mrs. Hinman has traveled with her husband, and though not at their old station in Foochow they have been able to do something in aid of mission work at that station, especially in connection with the new hymn book. Recently, while traveling from Pang-chuang, Mr. Hinman was thrown from his horse and dislocated his shoulder, but was able after a little to continue his journey. Writing from Shanghai, he says: —

"As to the progress of Christian Endeavor work, it is, I think, most encouraging and widespread. I have had most cordial and cheering communications from missionaries in the extreme north, at Harbin in Manchuria and from the extreme south in Singapore, where, though not in China, work for the Chinese is an important department of the mission, and Endeavor Societies have been started among them. I have had orders for literature and invitations to visit stations in Formosa, to the east, and inquiries about the work from the western part of Szechuen. You see what an opening there is if one could follow up all these invitations with visits or continuous correspondence. The societies are many of them only rudimentary organizations, and it is very difficult to keep in communication with them except through the missionary in charge, and very often he is so rushed with other lines of work that he does not feel like giving any special time and thought to the Endeavor work. But with all the hindrances the Endeavor society does appeal to the people, and starts them in the way of individual thinking and individual responsibility; and the more we can get into contact with them, the quicker will they come into a position where they will be able to profit by direct suggestion and help, not simply depending on the local missionary for everything. The missionaries are all glad to have help in the way of new methods and new suggestions such as the Endeavor Society presents; but when the new thing simply adds one more to the burdens that they personally must carry, it is not much help.

"This necessity of working through overworked missionaries is one hindrance to the work, and another lies in the fact that in many places the church work is in too elementary stages to give any foundation for the organization of the society. When there are only one or two Christians in a village, and no regular church services near enough to attend, or where they must come long distances to attend church and leave almost immediately after to reach home before dark, the church machinery must be reduced to its lowest terms. However, in many such cases of country congregations the little Endeavor prayer meeting directly after the morning service is the only prayer meeting the church members have, and it gives them a good model to work by in the later development of the regular church prayer meeting. My endeavor has been constantly to encourage the development of such small societies in the country churches. Wherever the work is predominantly evangelistic, or there is a large body of Christians distinct from the student body, the Christian Endeavor Society is warmly welcomed by both missionaries and native Christians. About fifteen societies were started in Manchuria within two months after my visit there last fall."

### THE FOOCHOW DISTRICT

Mr. Smith, of Ing-hok, has recently visited Foochow and some of its outstations, and has been greatly impressed by what he has seen of the progress of the work. He was specially delighted with the site for the hospital which Dr. Whitney has secured at Diong-loh. The site seems ideal, and it has been secured with a surprisingly small outlay of money. He was also greatly impressed by the work accomplished by Mr. Peet

in the college, where everything seemed very full of promise. Mr. Gardner is also rendering most excellent service among the churches of the city district, especially in connection with the training of the preachers. After his return to Ing-hok Mr. Smith made a long tour through the west end of his district, and he writes: —

"Everywhere I found the work in a healthy condition, and while the growth is small we believe that results will be more permanent.

"At Să Sang or the Western Mountains district, where repeated attempts had been made to start work in the years past, where Mr. Woodin twice opened chapels, and where Mr. Goddard again sent men three separate times, we received four young men into the church, the first fruit of these years of work. They are themselves providing a chapel and showing very commendable earnestness in providing for the work. At another place seven or eight miles away, in this same hard field (Western Mountains district), a Christian carpenter has returned to his native village and built a new two-story chapel and provides one-third the salary of a preacher to be sent there.

"Thus this long, barren mountain top has put forth shoots — the fruit shall yet 'shake like Lebanon.'"

## North China Mission

### FROM PEKING TO KALGAN

Rev. Mark Williams, who was in Kalgan during those days of peril in 1900, though now located at Tung-cho, has recently visited Kalgan via Peking. Under date of July 11, he writes from Kalgan: —

"On June 20th I came to Peking. Passing the British Legation I saw the pillar with the inscription, 'June 20th, 1900;' 'Aug. 14th, 1900,' reminding of the dark days four years before. At the corner of the wall, scarred by bullets, was written 'Lest we forget.' It was hard to realize this as I came to our premises and saw the Bridgman School buildings, the handsome church almost completed, and the comfortable dwellings.

"The country beyond the Pass was suffering from drought. On the Great Plain crops have not looked so promising for a score of years, because of ample rains. But north of the Pass fields were not plowed, willow branches hung above the doors, and the grim visaged idols were punished by being exposed to the fierce rays of the sun.

"On June 24th I reached Kalgan. The dwellings there were roofed; the new Dispensary is finished and the two doctors are having many patients. Mrs. Hemingway is delighted to be among the scenes of her youth after fourteen years' absence, and to meet women who knew her mother and sister. There are Swedish missionaries here and some who are on their way to take the place of those killed in 1900. We take daily walks. On July 4th we spent the day at Gulick's Glen, as is our custom. The newcomers were delighted with the cliffs and the caves. We can study well in this cool place, where we are exempt from the strain of school duties. If we neglect study of the language for *one* day we know it; if for *two* days our hearers know it, so we prize this time.

"We are finding out more and more of what dangers we were in while here in 1900. A banished mandarin, who speaks English, restrained the official from obeying the order that was sent him, June 20th, to have foreigners killed. A crowd assembled about a shop supposing that we were hidden there, with the intention of killing us. But we had already gone. I also hear of the hardships of our Christians and the deaths of

women and children from hunger and exposure. Even the Mohammedans feared the frenzy of the mob, over whom the mandarin had no control."

GOOD TIDINGS FROM PEKING

Under date of July 22, Dr. Ament writes: —

"In a few weeks our boys' school will open in its new two-storied building and fine dormitory. We shall be splendidly equipped for work in that line. We shall endeavor to make the school as nearly self-supporting as possible, and think we can do more than in past years.

"The new church will soon be finished. We are putting in acetylene gas outfit and a large furnace for heating. It will be a beautiful church and will be an ornament to the city and Protestantism. Mr. Squiers, United States minister to Cuba, has helped out to the extent of $800, and Sir Robert Hart sent over 500 taels. But every one seems pleased that we have such a building as a sort of Protestant cathedral in Peking. Mr. Stelle deserves great credit for the faithfulness and zeal with which he has looked after the work of building — no small addition to his other duties.

"I write especially to tell you of the interesting event in June, the ordination of Mr. Li Pen Yuan as pastor of the Cho Chou church. Drs. Sheffield, Arthur Smith, and Goodrich all went down, together with several ladies, and with the delegates from various churches we had a large council and splendid meetings. Saturday afternoon, a council was called for the examination of the candidate. Mr. Li bore himself well, and I certainly was astonished at the report of his spiritual experiences and call to the ministry. I do not see how a candidate in any land and with any preparation could have done better. On Sunday the chapel, holding about three hundred people, was crowded at the four services and the greatest interest was manifested. The magistrate and the leading gentry of the city were invited to the feast and seemed most pleased to be present. Many banners were given by the merchants of the city and several were sent in from villages.

"Pastor Li will be entirely supported on the field — in fact for the last year he has been no expense to the American Board. The Christians pledge direct support for about four months and the remainder is raised from lands in the possession of the church. The support of the Bible-woman and school teacher also comes from the same source. With Pastor Jen at the North Church, Peking, and Pastor Li on the line of the railroad, Mr. Stelle and I feel as though our station was growing stronger every day and as though we were more ready than ever to throw larger responsibilities on our native brethren. As to the North Church, Pastor Jen is entirely adequate to all the work and needs absolutely no oversight. In the near future, it seems possible that we can ordain another pastor in the southern portion of our field. If so, then we shall be equipped as never before and this station can accomplish its destined work without the presence of a large foreign force of workers."

## Japan Mission

FROM MATSUYAMA

Dr. S. L. Gulick reports that there are now over 1,200 Russian prisoners in that town. Miss Parmelee has had some relations with these prisoners, though official rules have very much limited these conferences. Dr. Gulick says: —

"The prisoners are quartered in several large temples, are only lightly guarded, and are given very unusual care and liberty for prisoners. Arrange-

ments have been made whereby some of them, at least, have been allowed to walk around town with a small guard, and even go for baths to the sea and to Dōgō, the fine mineral hot springs a mile east of Matsuyama. Special buildings have been erected on the drill ground north of the city for use as a hospital, where some six hundred wounded have been or are being treated with the best care the country can provide. Out of the total number thus far treated, only five have died; one more is considered hopeless. So that of the wounded thus far reaching Matsuyama, 99 per cent have been successfully treated — a wonderful record, for many of the cases have been terrible. The above fact was told me by the chief surgeon, who, of course, takes great pride in it. He attributes it to the special character of the Japanese rifle, a variety the general adoption of which he urged on the authorities five or six years ago, on the score of the humane nature of the wounds it inflicts, disabling but not killing. He feels that his prediction has been wonderfully verified.

"In regard to the local missionary work, three items of special importance deserve record. The first is the organization of a new (a branch) church in the western part of Matsuyama, by the withdrawal from the mother church of those members who live in Komachi. This new church will be a Hojo Kyokwai (an 'Assisted Church'), starting out with sixteen members and a flourishing Sunday school. This is an advance of great significance for the work in that section of the city. It is the result of several years of evangelistic work. It brings to a close the exclusive mission responsibility for the work there, and begins the coöperative period.

"The second important fact is the dedication of a new church building for the use of this church. It is fifteen by thirty feet and has two stories, thus rendering it very serviceable for Sunday school work. Its central location and the suitable size of its lot render it unusually adapted for the purposes for which it was designed. The main part of the expenses, some 500 yen, have been met by the mission from its Evangelistic Loan Fund, to be repaid year by year from the regular evangelistic appropriation, so that at the end of five or six years it will have cost the mission no more than we have been paying for the rental of a relatively unsuitable Japanese house for a preaching place.

"The third important item is the completion of the new and commodious building for the Factory Girls' Home. The total gifts of friends for this Home from the first has amounted to 3,263 yen, the actual cost of land and buildings amounting to about 2,500 yen; the balance has been expended in rental for two years of unsuitable houses, partial outfit, two movings, repairs, etc. We now expect the Home to be self-supporting as soon as it secures its complement of inmates. Though now well started, we still need, for a full outfit for sixty girls and some additional items, about $300 more, and for this we have begun to pray."

Dr. and Mrs. Gulick report that they are now breaking up their home at Matsuyama, in anticipation of soon coming to the United States on furlough. Already they have had four farewell meetings, and the expressions of affection and good will on the part of the people are very numerous.

## West Central African Mission

### CHANGE OF LOCATION

PREVIOUS letters from Mr. Woodside, of Sakanjimba, have referred to the opposition of the Portuguese officials at the Fort, shown in allowing Portuguese traders to settle near the mission compound, and in such treatment of the natives as made them desirous of removing from the place. There was another district, about forty miles from Sakanjimba, very much preferred by the natives, which is in the Ondulu (or Andulu) country, the place bearing the name of Ochileso, the meaning of which is "Hot Springs." The land in that district is very fertile, and not only are there hot springs, but also a fine stream furnishing an abundant supply of clear water. To this region the natives about Sakanjimba have removed and commenced to build their permanent homes. It seemed to be useless to attempt to retain the mission station at Sakanjimba when the people had gone away, but the Portuguese authorities refused permission for the establishment of a mission station at Ochileso. In this state of affairs Mr. Woodside decided to set up his tents near Ochileso, and spend his time in visiting several of the neighboring districts. In the meantime the request had been forwarded to the governor general at Loanda for permission to establish a permanent station at Ochileso. While waiting in his temporary quarters for this permission, Mr. Woodside writes as follows: —

"A few days after getting here I set some young men to getting sticks and grass. We have two tents, placed end to end, and over these we have had a shed built, with an extension of about forty feet. This makes it much cooler in the heat of the day and warmer at night. The shed serves as kitchen, dining room, dispensary and market on week days and audience room for Sunday services. We are really quite comfortable and are enjoying this outdoor life. We are all very well, and can eat and sleep like wood choppers.

"For a week or more I have been with the young men. They are working on a ditch. We want to bring a stream from about a mile or more away right to the building site. It will make the work of building so much easier to have the water at hand. It is a mountain stream, with splendid water. The stream has its source not more than two miles away, and when we tap it, it runs nearly one foot of water. It is some work to get it here, but when here it will be a great boon. There are about eighty persons here in camp. When all who are coming arrive we will number over one hundred, I think. As we expected, this proves to be a good food country. Although not at a good season for abundant food, we are able to buy all we need for the whole crowd — meal, corn, sweet potatoes, yams, squash, bananas, chickens, etc. — at very reasonable prices. We are more than ever pleased with the place.

"We, of course, sacrifice not a little in leaving Sakanjimba, but we do not feel that all was lost. The last communion, two weeks before we came away, there were five baptisms and admissions to the church, three of them fine, promising young men, one a grandmother, and the other a young girl. There was also one expulsion. The church now numbers twenty-eight members; and with the loss of two, we still have just double what we had when the church was organized three years ago. We also have a catechumens' class of about thirty. Two families of church members are located at two points in Amungun, where they have schools and are doing decided Christian work. At one point where the school was opened less than a year ago, three have taken a public stand for Christ. At the other place there are perhaps eight or ten. Even if we are not permitted to remain here and build, I think the work is going to take root.

"We have with us a middle-aged man, a member of the church. We have made him the head of the native village and have also appointed his counselors. I think we are going to have the native village well organized. We have some very good material for it, both among the men and among the women. They will be able to take much of the responsibility of the village upon themselves. We want to help them to help themselves, so that if we must leave they will be able to get on all right. We also have several who will be able to do very well with the school. They were in training all last year under Miss Redick."

## Western Turkey Mission

BEGINNING WORK

MR. IRWIN writes from Talas, to which he has recently gone, of some matters which specially interested him: —

"The schools have just had their closing exercises, which were of great interest and showed that most excellent work is being done in both schools. It was my privilege, too, to attend some of the examinations in English and I was pleased by the way in which the pupils acquitted themselves. Then last week we had the annual preachers' meeting. The majority of the preachers on the field attended and pronounced it a success, and I am sure it must be most helpful to them since they have so few opportunities. They will go back to their fields with minds stimulated and with renewed zeal in their work. For ourselves, Mrs. Irwin and myself were pleased to meet with and entertain in our home at different times all of the preachers. We feel that we have become somewhat acquainted with them and have broken the ice towards a closer touch with them when we begin in earnest touring among them.

"Last Tuesday Dr. and Mrs. Clark and Mr. Partridge, who had been in Talas for a couple of weeks recuperating, left for Sivas. We hear that Dr. Clark has already entered upon his duties, and that long before he got to Sivas. At Gemerek, the place they stopped the first night out from here, they heard he was coming, and until after midnight they brought unto him the halt and maimed and blind and those afflicted with all manner of disease. I suppose it will be the same at every stop between here and Sivas, so that by the time he reaches his destination he will have a considerable practice worked up."

## Eastern Turkey Mission

FROM VAN

UNDER date of July 25, Dr. Raynolds writes from Van: —

"There is nothing at present to make us feel that we personally are in any special danger here, and our children are at the usual summer camps, as also the mission circle at Artemid. There is, however, a great sense of insecurity abroad, and a good many murders of single travelers have taken place quite near the city, so that the people hesitate about going out except in large companies. The general condition of the people is unspeakably bad, mainly due to the utterly cruel way in which taxes are being collected. Cattle, household necessities, beds, coppers, etc., growing crops, fields, anything that can be found, are being sold at a merely nominal price to satisfy the tax collector; and thus the Armenians are being reduced to starvation and their property is being passed over to the Koords, and the latter are obtaining a foothold in the Armenian villages. It looks as if the policy were

to extinguish the Armenians, or at least drive them from the villages; and indeed already many villages have been practically depopulated of their Armenian inhabitants. Where it is all to end only the Lord knows, and it is hard to understand what are his plans and purposes with regard to this oppressed people. Nor is it easy to predict what will be the effect of all this on our work. The common people are desirous that we should continue and extend our work, both educational and evangelistic.

"Our Sunday services continue to be encouraging, and even now, with all the children and most of the teachers, etc., away, we have from 500 to 700 present, including outside children, who come in large numbers and stay for the Sunday school. I think there were not less than 150 such children present yesterday. Certainly there is an encouraging opening. The new church bell arrived a few days ago, and the authorities did not wish to even give it into our possession, and even the Vali said that an order from Constantinople would be needed to enable us to use it. I presume that there are no bells in use here except on churches which have firmans, and it is most desirable that our rights in these lines should be speedily secured."

### CRITICAL TIMES

At a later date, August 8, Dr. Raynolds gives some particulars of disturbances in their district: —

"Nareg is the name of a famous monastery and village near Akhtamar, south of the lake, ten hours from Van. It is one of the places which we have begun to occupy. Our preacher there had been here for a visit, and returned to the village last Tuesday evening, and immediately received an invitation from the vartabed to come and drink tea with him and tell him the city news. Going, he found six revolutionists, armed to the teeth, sitting with him, and there were four more in another room. Soon a boy came to say that the village was surrounded, and it was found that a party of soldiers and zabtiehs were upon them. The revolutionists closed the doors and fired from the windows, killing or wounding two soldiers and one zabtieh, after which the rest fled, and the revolutionists also left the village, many of the villagers going with them. The preacher managed to get out of the vank, and disguised in female apparel escaped to another village, and the next day came on to Van. He reported that not only that village was entirely deserted, but that a general panic had caused all the people in that region to flee from their villages, leaving their harvesting work, etc.

"Dr. Ussher sent word to the Vali that if he wished, and would authorize him to do so, he was willing to go over there and reassure the poor people. The offer was accepted, and he went, first calling on the kaimakam, and then going to the village. He found the other villagers already returned to their homes and work, but only a very few at Nareg, but they were delighted to see Dr. Ussher, and sent word to the rest to return. While the village was deserted the Government sent a guard and nothing was injured. The Koords say they have been instructed not to mix in if any disturbance occurs with the revolutionists, and this seems to be the policy of the government.

"Last Friday the priest of a Syrian village near Van was brought in badly wounded by a bullet which had shattered several inches of the right humerus, driving out the fragments of bone through the flesh and skin. The shot was fired by the Moslem guard of the village, who was attempting to abduct the priest's daughter. He succeeded in getting possession of her, but yesterday she was brought to the city, and today the Vali has taken her testimony that she is a Christian, and sent her to her parents, who are at the house of the English mis-

sion. The perpetrator of the deed is still at large.

"The times are certainly critical here, but we do not apprehend a general rising, and if there were, we do not apprehend personal injury to ourselves, certainly unless it comes from the revolutionists, who are not pleased that we do not espouse their cause. Last spring we learned that they had a plan to kill me and the English consul, to attract the attention of the world, but that they thought better of it and changed their minds. It seems as if they were determined not to leave anything of their people here."

## Notes from the Wide Field

AFRICA

THE CONGO MISSION. — Twenty-five years have elapsed since the establishment of the Congo Mission of the English Baptist Society. Their first station was at San Salvador, and subsequently a large part of the strength of the mission has been given to towns along the Congo River. It is now proposed, in commemoration of the silver jubilee of the establishment of the mission, to open a new station in a district called Mbamba, a region to the south and west of San Salvador, and the missionaries on the ground are greatly interested in the project as is seen by the fact that two of their number, Mr. Cameron and his wife, have desired to take up this new work, and they and their associates have raised a large part of the £500 needed to meet the expenses of the first year.

THE SWISS MISSION. — The Romand Mission in Southeast Africa is supported by the Free Churches of Vaud, Neuchâtel, and Geneva in Switzerland. This mission was founded in 1875 in the Transvaal and along the seacoast in the region about Delagoa Bay. It has encountered enormous difficulties in the unhealthful climate, the opposition of the chiefs, the drinking habits of the people, the cattle plague which has ravaged and impoverished the country; and all these, added to the obstacles which paganism everywhere presents, have made and still make the work a most strenuous one. Yet in its recent annual report the mission can tell of ten stations, fifty-four "annexes," or outstations, a hospital, and a training school for evangelists.

These stations have a force of thirteen missionaries with their wives, fourteen lady assistants, five male assistants, and sixty-nine native helpers. One thousand two hundred and seventy-six communicants have been gathered into the churches, and there are over 2,300 catechumens.

As the coast region is under Portuguese rule and the state religion is Roman Catholic, the mission cannot expect the same advantages as in that part of its work which is in the Transvaal. However, the governor general and the local administrators have attended the school examinations, and have observed with satisfaction that they teach the Portuguese language. One of the first acts of the new government of the Transvaal has been to form a department of education, and it has given to the Romand Mission schools a grant of 5,000 francs.

"In order to represent," says the *Bulletin* of the mission, published at Lausanne, "before the government and the public the interests of the natives and of the missionary work done among them, there has been formed an association of all the missionary societies working in the Transvaal, to the number of seventeen. Our missionary, M. Creux, has had a chief part in the founding of this association." The reunions between pastors of different denominations at Pretoria have led to

the formation of an "ecclesiastical council," which will occupy itself with the general interests of the churches and with questions of public morality. A like council exists at Johannesburg. Thus do these missions help to bring on the day when "they all may be one."

## Notes for the Month

### Special Topics for Prayer

For the new missionaries now on their way, and also for others soon returning to their several fields: that they may be kept in their journeys and may be abundantly strengthened of God for the tasks before them.

For the missionaries in Japan, Korea, and Manchuria, in view of the special opportunities and difficulties amidst which they labor, and for the native Christians in these lands. (See page 402.)

For the United Free Church of Scotland, and specially for its broad missionary work now specially imperiled. (See page 402.)

### Departures

August 17. From Boston, Miss Mary M. Patrick, PH.D., and Miss Ida W. Prime, returning to the Western Turkey Mission; also Miss Gwen Griffiths, to join the same mission at Constantinople.

August 27. From New York, Miss Julia F. Winter, to join the East Central African Mission. (See page 404.)

August 30. From Boston, Rev. and Mrs. Charles K. Tracy, to join the Western Turkey Mission; also, from San Francisco, Mr. and Mrs. Paul L. Corbin, and Miss Flora K. Heebner, to join the Shansi Mission. (See pages 403 and 406.)

September 3. From Montreal, Rev. and Mrs. Charles S. Vaughan, returning to the Madura Mission. (See page 407.)

September 5. From Vancouver, Rev. and Mrs. Charles E. Ewing, returning to the North China Mission, and Miss Jessie E. Payne, to join the same mission. (See page 405.)

September 13. From Boston, Miss Sarah P. Judson, to join the Marathi Mission. (See page 408.)

September 14. From Boston, Miss Agnes M. Lord, returning to the Eastern Turkey Misson; Miss Ellen M. Blakely, returning to the Central Turkey Mission; Miss Virginia A. Billings and Miss Olive M. Vaughan, to join the Central Turkey Mission; and Miss Helen Winger, to join the Spanish Mission.

There also sailed on the same vessel Dr. Caroline F. Hamilton, of the Central Turkey hospital at Aintab, and three ladies who go at their own charges for temporary service: Dr. Elizabeth Hawley to Hadjin, Miss Edith V. Currier to Monastir, and Miss Elsie Auchinvole to Smyrna. Miss Nellie A. Cole goes to join her parents at Bitlis. (See pages 405 and 407.)

September 20. From San Francisco, Rev. and Mrs. George M. Rowland, returning to the Japan Mission.

### Deaths

July 26. At Kodikanal, India, Ruth, daughter of Rev. and Mrs. F. E. Jeffery, after an illness of five months; aged four years.

August 29. At Montreat, N. C., Miss Cora A. Stone, from 1889 to 1894 a missionary of the Board in Japan.

September 9. At Charlestown, N. H., Miss Jane G. Evans, of the North China Mission.

September 9. At Clifton Springs, N. Y., Mrs. Mary F., wife of Dr. C. C. Thayer, for some years a missionary of the American Board at Oorfa, Central Turkey.

### Marriage

August 30. At Auburndale, Mass., by Rev. James L. Barton, D.D., Charles H. Burr, of Oberlin, O., and Miss Annie B. Harding, of Sholapur, India.

# Donations Received in August

## MAINE

Alfred, S. M. Came, 1 00
Andover, Cong. ch. 14 00
Auburn, Friend, 5 00
Bangor, Central Cong. ch., 75; Hammond-st. Cong. ch., 25; E. R. Burpee, 50; Rev. D. N. Beach, 25; Rev. C. J. H. Ropes, 5; John L. Crosby, 5, 185 00
Bath, Winter-st. Cong. ch., for work in Rahuri, 100; D. T. Percy, 10; Friend, 5, 115 00
Bayville, Lucy E. Pinneo, 10; A. E. Pinneo, 5, 15 00
Belfast, Friend, 5; Friend, 5, 10 00
Biddeford, 2d Cong. ch. 10 00
Bluehill, Miss A. M. Peters, 5 00
Boothbay Harbor, Emily D. Thorpe, 5 00
Brewer, J. L. Copeland, 1 00
Bridgton, 1st Cong. ch., 9; Mrs. C. A. Walker, 10, 19 00
Brownfield, Cong. ch. 9 00
Brunswick, Geo. T. Little, 20 00
Buckfield, Mrs. Henry Hersey, .50, and Miss S. H. Barrett, 1, 1 50
Bucksport, Mrs. Edw. Buck, 25 00
Camden, Miss A. A. Stetson, 3 75
Cape Elizabeth, Mrs. Edward T. Hill, 1 00
Cumberland Mills, John E. Warren, 25 00
Deer Isle, 1st Cong. ch. 5 00
East Orland, Mrs. Elizabeth H. Marks, 1 00
Farmington, Mrs. J. W. Butler, 10; Mrs. H. G. Howard, 5; Wm. A. Titcomb, 5; W. G. Mallett, 3; Geo. D. Church, 2; Friend, 1; ———, 2, 28 00
Farmington Falls, S. G. Croswell, 5 00
Gorham, Cong. ch., 14.91; John A. Waterman, 2, 16 91
Hampden, Cong. ch., 4; R. S. C., 50, 54 00
Holden, Cong. ch. 8 80
Kennebunk, Harriet M. Terry, 1 00
Kennebunkport, South Cong. ch., 8; 1st Cong. ch., 6; W. R. Wheelwright, 2, 16 00
Lewiston, Lilian F. Wells, 10; Mrs. J. S. Abbott, 1, 11 00
Machias, Warren Hill, 5 00
Machiasport, Cong. ch. 3 00
Monmouth, Ida M. Pierce, 2 00
Newcastle, Ebenezer Haggett, 2 00
New Sharon, Hannah M. Dyer, 2 00
North Bridgton, C. H., M. E., and E. W. Gould, 3 00
Orland, H. T. and S. E. Buck, 15 00
Portland, Williston ch., toward support Rev. H. K. Wingate, 516; State-st. ch., 344.79; Harriet A. Libby and sisters, 100; D. M. Lowe, 6; Helper, 100; Friends, 57; Mr. and Mrs. J. Henry Dow, 15, 1,138 79
South Berwick, Mrs. C. F. Varney, 5; Friend, 5, 10 00
South Paris, George O. Robinson, 50; H. N. Bolster, 10, 60 00
South Portland, Hattie A. Hutchins, 2 00
South Turner, Salome Barrell and niece, 1 50
South Windham, Miss S. S. Varney, 5 00
Stonington, Cong. ch. 3 20
Thomaston, Cong. ch. 5 00
Union, Mrs. A. T. McWhorter, 1 00
Waldoboro, Mrs. T. F. Sproul, 1 00
Washington, Cong. ch., member, 10 00
Waterford, 1st Cong. ch. 24 50
Waterville, Cong. ch., 20; Reuben Batchelder, 2; Friend, 2, 24 00
Westbrook, W. K. Dana, 100 00
West Gouldsboro, Mrs. E. S. Wood, 1 00
West Kennebunk, Mrs. H. W. Magoun, 100 00
Windham Center, Martha A. Allen, 25
Windham Hill, Elizabeth B. Johnson, 5 00
Wiscasset, Ann H. Bailey, 7 00
Woodfords, Cong ch. 25 00
Woolwich, Cong. ch. 6 25
York Village, 1st Cong. ch. 55 25
———, Through Rev. D. N. Beach, 18 50
———, Friend, 20 00
———, Friend, 10—2,273 30

*Legacies.*—Portland, Mary Elizabeth Barrett, by F. R. Barrett, Ex'r, 2,000 00

4,273 30

## NEW HAMPSHIRE

Acworth, Cong. ch. 19 00
Alstead, 3d Cong. ch. 3 04
Amherst, Rev. A. J. McGown, 5 00
Atkinson, Cong. ch., to const., with other donations, Mrs. Wm. R. Little, H. M., 48.50; Friend for work in China, 30, 78 50
Boscawen, ———, 5 00
Bow Mills, Mrs Mary E. A. Dow, 4 00
Campton, Cong. ch. 9 00
Candia, Cong. ch. 10 00
Center Ossipee, Cong. ch. 17 00
Chester, Cong. ch. 7 28
Claremont, G. S. Nort, 1 00
Concord, 1st Cong. ch., Friend, 20; C., 20; Rev. F. D. Ayer, 5; Chas. T. Page, 5; T. M. Lang, 2; ———, 5, 57 00
Contoocook, M. G. Barnard, 10 00
Cornish, Cong. ch. 7 25
Croydon, Cong. ch. 15 00
Derry, G. W. Bingham, 10; Mrs. Mary A. Parsons, 5, 15 00
Dover, E. R. Brown, 100; B. Brierley, 10, 110 00
East Jaffrey, Cong. ch. 26 50
East Sullivan, Cong. ch. 16 00
Epping, Cong. ch. 100 00
Francestown, Friend, 7 00
Franklin, D. S. Gilchrist, 1 00
Gilsum, Cong. ch. 7 00
Greenland, Cong. ch. 56 00
Greenville, Cong. ch. 10 00
Hancock, Cong. ch. 6 25
Hanover, Cong. ch. at Dartmouth College, 77.12; Wm. T. Smith, 10, 87 12
Haverhill, Cong. ch. 25 20
Hebron, Union Cong. ch. 9 00
Hillsboro Bridge, Mr. and Mrs. John B. Smith, 15 00
Jaffrey, Cong. ch. 26 84
Laconia, Gertrude S. Blakely, 5 00
Lakeport, W. C. Landis, 2 00
Langdon, Cong. ch. 3 00
Lisbon, Mary R. Cummings, 25 30
Littleton, Cong ch., 21.90; Mrs. A. J. Church, 5; Mrs. J. C. Goodenough, 2; Mrs. E. B. Lynch, 5, 33 90
Lyme, Cong. ch., Member, 5 00
Manchester, 1st Cong. ch., toward support Rev. J. P. Jones, 75; 1st Cong. Sab. sch., toward do., 44.03; Mrs. H. P. Huse, 35, 154 03
Marlboro, Cong. ch., for work in Marash, 30 34
Meriden, Cong. ch. 20 00
Milford, Y. P. S. C. E., for native teacher, Madura, 10; Abby F. Guild, 5, 15 00
Nashua, Mrs. M. E. Frost, 1 00
Nelson, Cong. ch. 11 25
Newcastle, Cong. ch., for North China, 15 00
Newington, Mrs. J. S. Pickering, 1 00
Newmarket, T. H. Wiswall, 1 00
North Hampton, J. L. Philbrook, 3 00
Orford, Mrs. J. H. Phelps and children, 2 00
Plymouth, Cong ch. 15 50
Portsmouth, E. P. Kimball, 50 00
Rochester, Mrs. H. A. Blake, 5 00
Seabrook and Hampton Falls, Cong. ch. 10 00

South Weare, Mrs. Francis Eastman, 1 00
Stratham, Cong. ch. 38 25
Tilton, J. R. Williams, 5 00
Walpole, 1st Cong. ch. 39 90
Warren, H. D. Abbott, 10 00
Webster, 1st Cong. ch. 20 00
West Concord, Mary C. Rowell, 2 00
West Lebanon, Cong. ch. 9 47
Westmoreland, Adelaide I. Lodee, 10 00 —1,309 62
*Legacies.* — Center Sandwich, Levi W. Stanton, to const. JAMES L. MARSTON, H. M. 100 00
1,409 62

## VERMONT

Bakersfield, Charlotte B. Nichols, 3 00
Barre, Cong. ch., toward support Rev. John X. Miller, 59 27
Barton Landing, Cong. ch., toward support Rev. R. Thomson, 2 25
Bellows Falls, Friend, 2 50
Bennington, 1st Cong. Sab. sch., for India, 10 00
Bennington Center, Old 1st Cong. ch., 51.50; Mrs. P. A. Lyman, 2, 53 50
Benson, Rev. and Mrs. I. H. Childs, 6 00
Braintree, Cong. ch., toward support Dr. C. W. Young, 6 00
Brandon, Cong. ch., toward support Rev. E. A. Yarrow, 40.65; Cong. ch , E. D. Selden, 100, 140 65
Brattleboro, Mrs. M. L. Hadley, 1 00
Burlington, 1st Cong. ch., toward support Rev. Wm. Hazen, 100; College-st. Cong. ch., toward support Dr. L. H. Beals, 57.10; Mrs. Harriet S. Worcester, 10; Miss K. F. Worcester, 10; Friend, 87.50, 264 60
Cornwall, Cong. ch. 76 06
Danville, Cong. ch., toward support Rev. and Mrs. C. K. Tracy, 53 95
Dorset, Cong. ch. 210 50
East Arlington, Cong. ch. 5 00
East Hardwick, Cong. ch. 32 02
Ferrisburg, Cong. ch. 25 00
Glover, Cong. ch., toward support Rev. R. Thomson, 35 38
Greensboro, Cong. ch., toward support Rev. R. Thomson, 7 00
Hardwick, Cong. ch., toward support Rev. C. K. Tracy, 15 00
Hubbardton, Cong. ch., toward support Rev. E. A. Yarrow, 10 00
Jericho, Cong. ch., 3.75; W. Rand, 10, 13 75
Johnson, Cong. ch. 28 00
Lyndon, Cong. ch., toward support Rev. C. K. Tracy, 46 28
Manchester, Cong. ch., 158.16; Miss E. J. Kellogg, 5, 163 16
Middletown Springs, Cong. ch., of which 22 toward support Rev. E. A. Yarrow, 42 00
Montpelier, Bethany Cong. ch., Dau. of Cov., toward support Rev. J. X. Miller, 5 00
Newbury, 1st Cong. ch., of which 12.50 from Y. P. S. C. E., all toward support Dr. C. W. Young, 64 00
Newport, Cong. ch., of which 5 from Y. P. S. C. E. toward support Rev. R. Thomson, 68 79
North Bennington, Cong. ch., 94.70; Mrs. S. O. Jennings, 20, 114 70
Northfield, Cong. ch., toward support Rev. John X. Miller, 16 58
North Hyde Park, 1st Cong. ch. 5 95
Orange, Ira E. Pinney, 1 00
Orwell, Cong. ch., 34; Y. P. S. C. E., for native helper in India, 16.94, 50 94
Quechee, Cong. ch., of which 13.10 toward support Dr. H. N. Kinnear, 25 25
Royalton, 1st Cong. ch. 23 00
Rutland, Cong. ch., of which 13.15 from Cong. Sab. sch., all toward support Rev. E. A. Yarrow, 140.73; Cong. ch., S. S. P. Fund, 100; Mrs. O. C. Waterhouse, .25, 240 98
St. Johnsbury, South Cong. ch., 200; North Cong. ch., of which 50 from two friends of missions, 110; Rev. Henry Fairbanks, 25, 335 00
Springfield, Mrs. James Hartness, 10; Friend, 5, 15 00
Stowe, 1st Cong. ch. 48 42
Stockbridge, Rev. T. S. Hubbard, 10 00
Strafford, Cong. ch., toward support Dr. C. W. Young, 50 00
Underhill, Cong. ch. 7 25
Victory, Geo. A. Appleton, 10 00
Wallingford, C. M. Townsend, 1 00
West Brattleboro, Cong. ch., 5; Mrs. W. H. Bigelow, 5, 10 00
West Rutland, Cong. ch., 5; Frank A. Morse, 20, 25 00
West Townshend, Cong. ch., 10; Cong. Sab. sch., 2.15, 12 15
Williston, Miss M. J. Clark, 10 00
Woodstock, Cong. ch., 70.96; H. S. Dana, 5; M. W. Ladd, 5; Friend, 500, 580 96
———, postage, 05 —3,042 89
*Legacies.* — Northfield, Mrs. Diantha J. Allen, by Geo. H. Bailey, Ex'r, toward support Rev. John X. Miller, 199 48
3,242 37

## MASSACHUSETTS

Adams, C. T. Plunkett, 50 00
Amesbury, Union Evan. Cong. ch., 8.50; F. D. Parry, 2, 10 50
Amherst, North Cong. ch., 25; A. B. Culver, 15; Mrs. Laura A. Ward, 10; E. P. Crowell, 8; J. K. Kimball and sister, 3, 61 00
Andover, W. S. Robinson, 25; Friend, 25; Harriet A. Barrows, 10; Anna M. Foster, 5; Rev. W. L. Ropes, 10; J. A. Smart, 1; ———, 5, 81 00
Arlington, K. L. M. 100 00
Ashburnham, Two Friends, 20 00
Attleboro, 2d Cong. ch., 16.17; Lizzie B. Day, 10, 26 17
Auburndale, Cong. ch., 19.23; E. L. Pickard, 50; Miss L. W. Burr, 25; Rev. and Mrs. F. E. Clark, 25; George B. Knapp, 25; Rev. E. E. Strong, D.D., 25; F. C., 5; Friend, 1, 175 23
Ayer, Friend, toward add'l appropriation for Marathi and Madura Missions, 150 for each, 300; Rev. A. S. Hudson for add'l appropriation for Marathi Mission, 100; Mrs. S. M. Davis, 10; S. A. Butterfield, 10; Rev. Wayland Spaulding, 5, 425 00
Barre, H. E. Keep, 1 50
Becket, North Cong. ch. 24 00
Belchertown, Cong. ch. 25 00
Belmont, Plymouth Cong. ch. 10 00
Berlin, Silas Sawyer, 1 00
Beverly, D. A. Messer, 2 00
Billerica, Orthodox Cong. ch. 11 80
Boston, 2d Church (Dorchester), 330; do., Mrs. E. A. Wales, 20; do., J. W. Field, 10; do., Extra-cent-a-day Band, 5; do., Friends, 2; Mt. Vernon ch., 150; Central ch., 25; do., Mrs. James White, 100; So. Evan. ch. (West Roxbury), toward support Dr. T. S. Carrington, 75; Highland ch., 20; do., Extra-cent-a-day Band, 5; Boylston ch., toward support Miss M. E. Kinney, 15; Mrs. Henry Woods, 2,000; Henry H. Proctor, 250; Samuel B. Capen, 100; H. Fisher, 100; Arthur S. Johnson, 100; E. H. Sharp, 100; Cash, 100; Wm. E. Murdock. 50; Mrs. M. J. Weston, 50; Lucy J. Wood, 50; W., 50; Friend, 50; E. L. Miller, 25; Mr. and Mrs. J. D. Bryant, 20; C. M. Mead, 20; Mrs. A. F. Spaulding, 20; F. H. W., 20; Mary E. and Irving Y. Woolley, toward support G. M. Newell, 15;

D. C. Heath, 10; Mrs. E. A. Jones, 10; Geo. R. Murdock, 10; Mrs. S.M.Schneider,10; Erving Woolley, 10; Friend (Dorchester), 10; Friend (Charlestown), 10; Cash, 10; W. L. Greene, 5; Julia H. Strong, 5; Friend, 5; Mrs. Geo. E. James, 2; G. F. Page, 2; Miss L. J. Rice, 2; Friend (Dorchester), 1, 3,979 00

Bradford, 1st Cong. ch., toward support Rev. J. X Miller, 89 00

Braintree, Storrs Ladies' Foreign Miss. Soc., 37.25; Mrs. M. A. Hollis, 1, 38 25

Brimfield, Cong. ch. 6 00

Brockton, Wendell-av. Cong. ch., 35; Porter Evan. Cong. ch., 20; Preston B. Keith, 200; Oscar C. Davis, 25; Wm. Rapp, 25; Mrs. Mary Lawson, 9; J. A. J. A., 5; Geo. N. Gordon, 3,322 00

Brookline, Chas. H. Rutan, 100; E. C. Mills, 50; Mrs. C. L. Goodell, 25; Geo. P. Davis, 10; Rev. E. Blakeslee, 5, 190 00

Cambridge, 1st Cong. ch., add'l, 10; Rev. E. C. Moore, 50; Samuel Usher, 50; Mrs. N. W. C. Holt, 25; W. H. Emerson, 10; W. H. Goodridge, 10, 155 00

Campello, Geo. E. Keith, 250; Eldon B. Keith, 25; Sidney E. Packard, 15; F. P. Mills, 5, 295 00

Carver, 1st Cong. ch. 12 00

Charlemont, 1st Cong. ch. 18 00

Chesterfield, Cong ch., toward support Rev. C. T. Riggs, 6 06

Chicopee, Ella M. Gaylord, 200; Lilla M. Harmon, 5, 205 00

Clinton, 1st Evan. Cong. ch., 30.21; A. Huelster, 11, 41 21

Concord, Mary Munroe, 50; "In memory of Mrs. A. H. Farrar," 50; H. J. and Helen O. Hubbard and Mrs. M. C. Reed, 37; Thomas Todd, 25; Edward L. Parker, 10; Benjamin Moody, 5; H. C. Rolfe, 5, 182 00

Conway, Martha Clary, 1 00

Cottage City, Mrs. J. A. French, 15 00

Dalton, W. M. Crane, 150; Zenas Crane, 100, 250 00

Danvers, Maple-st. Cong. ch., 373.30; Maple-st. Cong. Sab. sch., toward support Rev. E. Fairbank, 50; Miss S. W. Wheeler, 5; Friend, 5, 433 30

Dedham, Mrs. M. C. Burgess, 30; Mr. and Mrs. A. H. B., 10, 40 00

Duxbury, Mrs. C. F. Belcher, 2 00

East Bridgewater, Mrs. Susan E. Barrows, 5; H. Wade, 5, 10 00

East Falmouth, Cong. ch. 8 00

East Northfield, Mrs. F. B. Higgins, 5; Evelyn S. Hall, 5; Mrs. L. C. Caldwell, 1.25, 11 25

Enfield, Rev. R. M. Woods, 25; Charlotte A. Lathrop, 2, 27 00

Essex, Miss H. E. Choate, 2 00

Everett, C. M. Merriam, 5; H. G. White, 2, 7 00

Fall River, Fowler Cong. ch., 32.30; Maria R. Hicks, 100; Mrs. R. K. Remington, 10; Rev. P. W. Lyman, 5; S. V. Bowen, 2, 149 30

Falmouth, Martha L. Butler, 1; S. D. Robinson, 1, 2 00

Fiskdale, J. F. Hebard, 5 00

Fitchburg, C. E. German Conference, 3.50, and C.E. German Society, 3.50; Friend, 5, 12 00

Foxboro, Lucy H. Deane, 1; Friend, 2, 3 00

Framingham, Friend, 25 00

Franklin, Cong. ch. 28 07

Gardner, Friend of Missions, 20; Friend, 2, 22 00

Gilbertville, Cong. ch., to const. JOHN BACHER, H. M., 158.35; A. H. Richardson, 10, 168 35

Gloucester, Trinity Cong. ch., 15; Lucy Tappan, 5, 20 00

Goshen, Cong. ch. 25 00

Granville, 1st Cong. ch., Willing Workers, 2 00

Great Barrington, Mrs. E. S. Beckwith, 5; Mrs. B. Palmer, 1, 6 00

Groton, Estate Mrs. J. S. Wood, 100 00

Hadley, 1st Cong. ch., 1.96; Abigail Smith, 2; Lucy C. Smith, 1, 4 96

Hamilton, Mrs. E. F. Knowlton, 1 00

Hampden, Cong. ch. 17 70

Hatfield, Cong. ch. 11 80

Haverhill, Riverside Cong. ch. 10 00

Hingham, Jacob O. Sanborn, special offering, 25 00

Hinsdale, 1st Cong. ch. 55 65

Holliston, M. A. Johnson, 5; Lucy F. Partridge, 5, 10 00

Holyoke, 1st Cong. ch., 19.44; J. K. Judd, 50; Mrs. F. D. Hubbard, 25; B. N. Norten, 5; Friend, 25, 124 44

Housatonic, Cong. ch. 17 00

Huntington, 2d Cong. ch. 10 00

Hyde Park, Blue Hill Evan. Society, 4 61

Interlaken, Friend, 10 00

Ipswich, Friend, 20 00

Kingston, Mayflower Cong. ch. 15 00

Lancaster, Cong. ch. 23 07

Lawrence, Chas. C. Smith, 1; Friend, 1, 2 00

Lee, Cong. ch., 325; A. R. Smith, 10; Abner Rice, 5; J. A. Rice, 2, 342 00

Lexington, Mrs. Sweetser, 2; Miss F. W. Sweetser, 2; Friend, 5, 9 00

Lincoln, Cong. ch., Julia A. Bemis, 75; Hattie C. Harding, 2, 77 00

Lowell, Eliot Cong. ch, 60; Pawtucket Cong. Sab. sch., toward support Mrs. Mary A. Fairbank, 25; G. L. Van Deursen, 5, 90 00

Ludlow, 1st Cong. ch. 10 00

Lynn, 1st Cong. ch., Friend, 5; Y. P. S. C. E. of North Cong. ch., for native preacher, Madura, 12.50, 17 50

Malden, A. H. Wellman, 50 00

Mansfield, S. E. Scholes, 5 00

Marion, Friend, 1 00

Marlboro, Union Cong ch. 25 00

Marshfield Hills, 2d Trin. Cong. ch. 18 01

Mattapoisett, Cong. ch. 21 00

Maynard, Cong. ch. 10 00

Medford, Mr. and Mrs. D. W. Wilcox, 50 00

Medway, Friend, 10 00

Melrose, A. B. Franklin, 50; Individual, 2, 52 00

Middleboro, Central Cong. ch., of which 25 from G. H. Shaw, 45; 1st Cong. ch., 19.50, 64 50

Middlefield, Cong. ch. 19 00

Milton, John A. Tucker, 10 00

Monson, Cong. ch., toward support Rev. H. J. Bennett, 400; G. E. Fuller, 10; Mrs. M. E. Burt, 5, 415 00

Monterey, Cong. ch., to const. REV. JOHN D OLY, H. M. 50 00

Natick. Friend, 2 00

Needham, A. B. Dresser, 2 00

New Bedford, Trin. Cong. ch., 62.55; H. M. Stowe, 20; Geo. F. Bartlett, 10; F. A. Washburn, 5; Mrs. C. P. Matthes, 2, 99 55

New Braintree, Geo. K. Tufts, 10 00

Newbury, 1st Cong. ch. 17 41

Newburyport, Mrs. Lucy B. Hale, 25; P. H. Todd, 5; Susan N. and Mary Q. Brown, 2, 32 00

New Lenox, Mrs. Geo. U. Judd, 25

New Marlboro, 1st Cong. ch. 5 00

Newton, H. A. Wilder, 1,000; F. A. Day, 500; J. H. Nichols, 250; Ezra Gifford, for medical work, Japan, 26.04; Atherton Clark, 25; J. W. Bacon, of which 3 for relief work in Turkey, 13; Mrs. Mary E. Ellison, 10; Mrs. Mary D. Scott, 5; ———, 2, 1,831 04

Newton Center, 1st ch., toward support Rev. Otis Cary, 200; Harriet S. Cousens, 50; M. E. Eaton, 20; F. A. Gardiner, 5, 275 00

Newton Highlands, Fred R. Hayward, 50; Mrs. M. J. Guild, 25;

Mrs. A. F. Hayward, 25; Mrs. R. L. Merriam, 1, 101 00
Newtonville, C. L. Perry, 10; Mrs. L. C. Allen, 5, 15 00
North Abington, Cong. ch. 20 00
North Adams, H. E. M. 10 00
North Amherst, E. Hobart, 5 00
Northampton, 1st Cong. ch., toward support Dr. and Mrs. F. F. Tucker, 300; Edwards ch., 2; A, 300; Mr. and Mrs. Kneeland, 10; Judith B. Kingsley, 10; Friend, 5; Friend, 1, 628 00
North Andover, Cong. ch. 26 08
North Attleboro, Oldtown Cong. ch., 7; Trinity Cong Sab. sch., 2.50, 9 50
North Billerica, H. B. Rogers, 3; Mrs. E. R. Gould, 3, 6 00
Northboro, Anna M. Seaver, 10; Rev. A. D. Smith, 1, 11 00
Northbridge, Rockdale Cong. ch. 35 00
North Brookfield, Mrs. Josiah Whiting, 10; Mrs. L. H. Montague, 5, 15 00
North Chelmsford, Rev. J. B. Cook, 4 50
North Falmouth, Cong. ch. 20 00
North Reading, Union Cong. ch. 19 10
North Wilbraham, Mrs. E. J. Sikes, 1 50
Norton, Trin. Cong. ch., 100; Wheaton Seminary, 40, 140 00
Norwood, F. O. Winslow, 100; H. E. Rice, 5, 105 00
Oakham, Mrs. M. T. F. Rugg, 15; Emily K. Dean, 1, 16 00
Orange, F. D. Kellogg, 38; E. D. Kellogg, 12; James D. Kimball, 3, 53 00
Peabody, Susanna Mills, 10; S. S. Pike, 5; Two friends, 5, 20 00
Peru, Cong. ch. 3 50
Petersham, Mrs. A. D. MacNutt, 100 00
Pittsfield, 1st ch. of Christ, toward support Rev. J. H. Pettee, 56.97; D. M. Collins, 25; Geo. Wells, 15; J. S. Sears, 10.50; Julia W. Redfield, 5; S. S. Bronson 2, 114 47
Randolph, Cong. ch., 69.55; Michael Ford, 10, 79 55
Rochester, Emma F. Leonard, 1 00
Rockland, Mary N. Shaw, 10 00
Rockville, Sarah P. Bullard, 10 00
Salem, David Choate, 50; Mrs. M. E. Smith, 37.50; Mrs. E. K. Alden, 5; Sophia O. Driver, 4; M. A. Prentiss, 2, 98 50
Saugus, Friend, 5 00
Sharon, D. W. Pettee, 50 00
Sheffield, Cong. ch. 13 00
Shelburne Falls, Cong. ch., 70; C. P. Hall, 20, 90 00
Shirley Center, C. E. L. 5 00
Somerville, W. H. Hodgkins, 20; Mrs. J. H. O'Brien, 10; Mrs. M. A. Hildreth, 10; Friend, 50, 90 00
Southbridge, Beulah M. Lane, 5 00
South Deerfield, Cong ch. 28 88
South Dennis, Nellie H. Underwood, 2 00
South Easton, J. O. Dean, 20 00
South Egremont, H. T. Potts, 1 00
South Framingham, Cynthia A. Kendall, 20 00
South Grafton, Union Cong. ch., toward support Rev. E. C. Partridge, 100 00
South Hadley, H. M. Dwight, 25 00
South Hadley Falls, Elizabeth Gaylord, 50 00
Southampton, H. B. Lyman, 5 00
South Weymouth, Old South Cong. ch., 82; Caroline Whitcomb, 1, 83 00
Spencer, Chas. N. Prouty, 50; Erastus Jones, 25, 75 00
Springfield, 1st ch. of Christ, toward support Dr. C. D. Ussher, 212.68; Hope Cong. ch., 69.49; Mrs. Wm. Birnie, 100; Mrs. W. H. Haile, 40; Rev. T. H. Hawks, 25; D. F. Atwater, 10; C. F. Hobart, 10; C. F. Atwood, 5; S. C. Burnham, 5; H. Cowl, 5; F. W. Hardy, 2; Carrie E. Bowdoin, 2; "A drop, special," 5; Friend, 500, 991 17
Stockbridge, Cong. ch. 10 00
Stoneham, Myron P. Peffers, 2 50
Sturbridge, Julia E. Hyde, 5 00
Sudbury, Mrs. Lucy S. Connor, 10 00
Sunderland, Alanson Hubbard, 25 00
Swampscott, S. A. Holt, 10 00
Taunton, Charles M. Rhodes, 25; Emily P. Rand, 10; Mrs. J. E. Wilbur, 10; Wm. F. Rose, 5, 50 00
Templeton, W. S. Bennett, 10 00
Topsfield, Cong. ch. 15 20
Townsend, Cong. ch. 18 23
Uxbridge, Prayer Service, Chestnut Hill, 5 00
Walpole, Anna H. Adams, 3 00
Waltham, Trin. Cong. ch. 43.19; Mrs. Mary Goodrich, 5; G. H. Whitford, 5, 53 19
Waquoit, Miss M. B. Greenwood, 5 00
Ware, 1st Cong. ch., 18; Mrs. C. T. Hyde, 10; Gamaliel Marsh, 5, 33 00
Wareham, J. I. W. Burgess, 5 00
Warren, Ellen E. McClenning, 5 00
Wellesley, Mrs. F. B. Ingraham, 100; Eunice N. Horton, 5; F. S. P., 5; Friend, 25, 135 00
Wellesley Farms, Friend, 30 00
Wellesley Hills, Cong ch., toward support Rev. J. C. Perkins, 24.25; Miss Harriet Gray, 100; Miss Beatrice Codwise, 10, 134 25
Westboro, Amelia Merriam, 2; E. W. N., 1, 3 00
West Boxford, Friends, 12 00
West Boylston, 1st Cong. ch. 19 85
Westfield, 1st Cong. ch., 12; Jane A. B. Greenough, 30; H. Holland, 6; Maria M. Lyman, 1, 49 00
West Groton, Christian Union ch. 3 46
Westhampton, Cong. ch. 22 85
West Medford, Cong. ch. 32 20
West Medway, Rev. S. Knowlton, 5 00
Weston, Mrs. W. W. Goss, 5 00
West Springfield, Park-st Cong. ch. 50 00
Weymouth, Mary F. Loud, 5 00
Whitinsville, Cong. ch., 2,243.31; Edward Whitin, 500; Arthur F. Whitin, 500; estate Wm. H. Whitin, 500; Rev. J. R. Thurston, 50; A. L. Whitin, 50; Friend, 5, 3,848 31
Williamsburg, Cong. ch., toward support Rev. C. T. Riggs, 125 00
Williamstown, Franklin Carter, 100 00
Winchendon, 1st Cong. ch., 2; North Cong. ch., 24.25; Sarah I. Hall, 10; Chas. L. Beals, 8, 44 25
Winchendon Center, 1st Cong. ch., of which Extra-cent-a-day Band, 7.30, and Friend, 25, 51.33; Rev. and Mrs. M. H. Hitchcock, 25, 76 33
Winchester, 1st Cong. ch., interest on legacy D. N. Skillings, 400; Harrison Parker, 25; Henry C. Ordway, 10; E. M. Foltz, 5; Friend, 2, 442 00
Windsor, Cong. ch. 9 00
Winthrop, Union Cong. ch., for work in Japan, 14 25
Wollaston, A. A. Lincoln, 10 00
Worcester, Central Cong. ch., toward support Rev. R. A. Hume, 550; Plymouth Cong. ch., 500; Park Cong. ch., 17; do., Friends, 2; Union Cong. ch., Friend, 10; G. Henry Whitcomb, 1,000; J. C. Berry, 25; Julius Garst, 25; Thomas W. Thompson, 25; D. M. Wheeler, 10; Emily C. Wheeler, 5; Rev. J. F. Gaylord, 3; M. J. and L., 100; M. P. C., 5; H. E. M., 1, 2,278 00
———, Randolph, 100 00
———, Friends, 25 00
———, T. 20 00
———, Friend, 10 00
———, Friend, 10 00
———, A regular contributor, 1 00
———, Friend, 1 00–23,133 10

*Legacies.*—Brookline, Albert Gay, by Ellen M. Gay, Ex'x, 500 00
East Weymouth, Mrs. Mary Sprague, add'l, 170 00
Fitchburg, Mrs. Lydia Hawes Wood, by Henry M. Francis, Ex'r, add'l, 1,000 00

Granby, Samuel Mills Cook, by Wm. H. Smith, Ex'r, add'l, less expenses. 2,000; Rosamond E. Ferry, by Simeon Kellogg, Ex'r, add'l, 227.50, 2,227 50—3,897 50

27,030 60

## RHODE ISLAND

Bristol, 1st Cong. ch. 46 30
Central Falls, Cong. ch. 142 00
East Providence, Hope ch., Y. P. S. C. E. 7 00
Kingston, Herbert J. Wells, 20 00
Peacedale, R. G. Hazard, 100 00
Providence, Union ch., 729.58; Beneficent ch., Mrs. A. H. Olney and Miss E. W. Olney, 7; do., Cash, 5; Pilgrim ch., 5; Mr. and Mrs. David C. Moulton, 200; C. H. Robinson, toward support G. M. Newell, 125; Arthur W. Claflin, 50; Friend, 50; H. Z. Carpenter, 10; M. E. Torrey, 5; S. J. Gilman, 1; Florence R. Kenyon, 1, 1,188 58
Slatersville, Reader of *Herald*, 2 00
———, C. E. 20 00
———, Friend, 5 00—1,530 88

## CONNECTICUT

Andover, Cong. ch. 10 50
Berlin, Julia Hovey, 50 00
Branford, Cong. ch., 100; H. G. Harrison, 50, 150 00
Bridgeport, South Cong. ch., 5; Mrs. Henry Blodget, for work in North China, 100; S., 10; Friend, 50, 165 00
Bristol, 1st Cong. ch., toward support Rev. C. C. Tracy, 143 05; G. L. Goodrich, 20; Friend, 25, 188 05
Broad Brook, Cong. ch. 6 20
Brookfield, Cong. ch. 8 18
Brooklyn, Mrs. Geo. Davison, 2 00
Burlington, Rev. Henry J. Condit, 5 00
Burnside, Miss M. J. Elmore, 5 00
Canaan, Friend, 50 00
Colebrook, Miss K. Carrington, 20 00
Collinsville, C. W. Atwater, 7 00
Cornwall, 2d Cong. ch. 83 70
Danielson, Wm. H. Chollar, 5; Emily Danielson, 5, 10 00
Darien, Cong. ch. 3 60
Derby, Edwin Hallock, 5 00
East Haddam, 1st ch. of Christ, 24 63
East Hartland, E. P. Jones, 1; Mr. Gibbons, 1, 2 00
Ellsworth, Cong. ch. 7 00
Elmwood, Miss J. L. Faxon, 2 00
Fairfield, B. Betts, 50 00
Falls Village, Cong. ch. 4 55
Franklin, Cong. ch., of which 2 from Mr. and Mrs. S. G. Hartshorn, 6 50
Gilead, Cong. ch., for work in Bohemia, 15 00
Glastonbury, 1st ch. of Christ, toward support Rev. H. D. Goodenough, 625; S. H. Williams, 1,000; O. P. J., 7, 1,632 00
Goshen (Lebanon), Cong. ch. 37 00
Granby, Cong. ch., of which 5 from Sab. sch., and 5 from Y. P. S. C. E., toward support Rev. and Mrs. C. E. Ewing, 25; do., for general work, 5.86, 30 86
Griswold, 1st Cong. ch. 25 50
Guilford, 1st Cong. ch., 60; North Cong. ch., Individuals, 7; Mrs. Chas. F. Leete, 1, 68 00
Haddam, Cong. ch. 14 00
Hartford, 1st Cong. ch., 393.05; Geo. G. Williams, 500; "In loving memory of M. C. H," 250; A. M. M., 100; J. B. Bunce, 50; Mrs. E. C. Russ, 50; N. Shipman, 50; Herbert K. Smith, 25; Waldo S. Pratt, 20; Geo. Calder, 10; the Misses Camp, 10; Mary F. Collins, 10; Catharine P. Howard, 10; Mrs. Chas. A. Jewell, 10; Miss H. Sooter, 10; Mary C. Stone, 10; Oliver B. Taylor, 5; M. C. Welch, 5; F. S. Hatch, 2; Mrs. Eliza F. Mix, 2, 1,522 05
Hebron, C. H. Pendleton, 2 00
Jewett City, 2d Cong. ch 4 10
Kensington, Mrs. A. A. Hart, 10 00
Kent, 1st Cong. ch. 5 86
Killingworth, G. 1 00
Lakeville, Geo. B. Burrall, 50; Martha M. Norton, 5, 55 00
Lebanon, Two friends, through E. N. Hinckley, 2 00
Litchfield, Cong. ch., 6; Mrs. S. M. Kilbourn, 16, 22 00
Lyme, Grassy Hill Cong. ch. 5 00
Meriden, W. H. Catlin, 25; Rev. Geo. T. Washburn, 10, 35 00
Middletown, South Cong. ch., 40; 1st Cong. ch., toward support missionary, 52.25; Julia Gilbert, 2, 94 25
Milford, 1st Cong. ch. 5 75
Morris Cong. ch. 12 00
Mystic, Cong. ch. 73 97
Nepaug, Y. P. S. C. E., for native preacher, Foochow, 25 00
New Britain, South Cong. ch., Two friends, 10; do., Friend, 2; David N. Camp, to cons. Rev. Ozora S. Davis, H. M., 100; D. M. Rogers, 50; Elizabeth R. Eastman, 5; Hope M. Swasey, 5; Gertrude H. Ware, 1,173 00
New Haven, Dixwell Cong. ch., 5; H. W. Farnam, 50; Alpha W. Barlow, 30; Sol. Davies, 25; Susan E. Daggett, 10; Miss E. K. Talcott and Mrs. Beach and daughters, 6; E. L. Curtis, 5; Mrs. J. M. Dutton, 5; M. T. Landfear, 5; Rose M. Munger, 5; Oliver S. White, 5; Mrs. E. M. Knapp, 5; Edw. F. Cowles, 2; Rev. C. E. Ewing, rec'd for preaching, 1.37; Mrs. Helen L. Hall, 1; Charlotte D. Shipman, 1; Friend, 5; Friend, 5, 171 37
Newington Junction, Norman P. Camp, 1 00
New London, 1st ch. of Christ, N. M. Ruddy, toward support Rev. C. N. Ransom, 25; do., A friend, 10; Mrs. J. N. Harris, 2,000; Friend, 15, 2,050 00
New Milford, Maria Bostwick, 25 00
New Preston, Cong. ch. 60 00
Northfield, M. 10 00
North Woodstock, Mrs. Geo. Morse, 4; Mrs. E. M. Hyde and daughter, 2, 6 00
Norfolk, Cong. ch., H. H. Bridgman, 100 00
Norwich, Broadway Cong. ch., 300; Park Cong. ch., 213.89; W. R. Burnham, 25; Sarah A. Huntington, 10; Mr. and Mrs. H. L. Yerrington, 2; Friend, 1, 551 89
Pequabuck, Mrs. N. E. Moody, 1 00
Plainfield, 1st Cong. ch., to const., with other donations, Rev. C. G. Clark, H. M., 15 26
Plantsville, Cong. ch. 1 00
Ridgebury, Cong ch. 12 00
Ridgefield, 1st Cong. ch. 23 55
Rockville, Union Cong. ch., of which 11.32 from Sab. sch. and 30 from Iris Band, toward support Rev. W. C. Wilcox, 707.17; F. T. Maxwell, 100; Andrew Kingsbury, 5; Elizabeth S. Mead, 5; John Symonds, 5, 822 17
Salisbury, Cong. ch., toward support Dr. F. D. Shepard, 31 12
Saybrook, P. C. Acton, 10 00
Scotland, Cong. ch. 1 00
Shelton, Cong. ch, 27.17; A. B. Chidsey, 2; Friend, .25, 29 42
South Canaan, 1st Cong ch. 13 00
South Glastonbury, Edward Thompson, 1 00
Southington, Stephen Walkley, 10 00
Southport, Cong. ch., toward support Rev. W. B. Stelle, 623 87
South Woodstock, Mrs. H. E. Southworth, 1 00

Stamford, Cong. ch. 25 00
Stonington, 1st Cong. ch. 56 29
Stratford, Cong. ch., 34.54; Mrs. G. H. Spall, 1, 35 54
Terryville, Y. P. S. C. E., for native worker in India, 10; Mary E. Allen, 25, 35 00
Thomaston, 1st Cong. ch., 19.75; Mary S. Hazen, 15, 34 75
Thompson, Ellen D. Larned, 2 00
Tolland, Cong. ch. 44 63
Torringford, Cong. ch. 19 00
Torrington, Through Rev. A. W. Ackerman, 6 00
Trumbull, Cong. ch. 11 12
Unionville, 1st ch. of Christ, 75 00
Waterbury, Mrs. John S. Mitchell, 500; Mrs. G. C. Hill, 10; Mrs. I. Holmes, 10; Mrs. E. C. Kimball, 1, 521 00
Watertown, 1st Cong. ch. 5 00
Westbrook, Cong. ch. 7 25
Westchester, Cong. ch. 2 92
Westford, Cong. ch. 5 00
West Hartford, Mrs. E. W. Morris, 10; Mrs. L. A. Richards, 5, 15 00
West Suffield, Benj. Sheldon, 3 00
West Woodstock, C. E. H. 5 00
Windsor, 1st Cong. ch., 47.45; Friends, 100, 147 45
Winsted, 2d Cong. ch., Friend, 2 00
Woodbridge, Elizabeth Russell, 5 00
Woodstock, 1st Cong. ch. 20 20
———, In memory of S. P. Coit, 25 00
———, Friend, 500 00
———, A deceased friend, 200 00—11,119 05

*Legacies.*—Cheshire, Mrs. Lucy S. Hitchcock, by E. R. Brown, Ex'r, 500 00
Columbia, Adelaide M. Morgan, by Joseph Hutchins, Ex'r, 3,156 48
Cornwall, Silas C. Beers, add'l, 104 56—3,761 04

14,880 09

## NEW YORK

Albany, Friend, 35; W. R. Eastman, 10; Friend, 5, 50 00
Angola, Miss A. H. Ames, 5 00
Barryville, Cong. ch. 5 50
Batavia, Mrs. Asa D. Lord, 5 00
Berkshire, Two friends, 2 00
Binghamton, Caroline B. Young, 1 00
Brooklyn, Cecilia D. Jennings, 50; R. Dunning, 35; Rev. and Mrs. E. P. Ingersoll, 35; M. L. Roberts, 20; Julia Roberts, 1; Josephine L. Roberts, 10; Juliet Wallace, 25; E. F. Carrington, 15; C. A. Clark, 10; Miss Marion Roberts, 10; Friend, 10; J. O. Niles, 6; Fanny D. Fish, 5; C. S. Hartwell, 5; Mrs. Peter McCartee, 2; Dr. L. Munson and son, 2; H. M. Strong, 2; Jane Taylor, 1, 244 00
Buffalo, Mrs. S. C. Whittemore, for schools in India, 23; Howard Winship, 5; Miss M. C., 1, and Miss L. A. Demond, 1, 30 00
Canandaigua, Friend, 10; Mrs. A. P. Wright, .25, 10 25
Carthage, 1st Cong. ch. 25 00
Clifton Springs, Dr. and Mrs. C. C. Thayer, 100; Few friends, 27; Mr. and Mrs. H. J. Bostwick, 25; Mary F. Pierce, 10; Through Mrs. F. W. Spaulding, 2, 164 00
Cornwall-on-Hudson, Rev. Lyman Abbott, 25 00
Cortland, H. E. Ranney, 20 00
Coventry, 1st Cong. ch. 7 00
Dunkirk, Ruth Parmelee, .50; Mrs. M. P. Parmelee, 10, 10 50
Dongan Hills, Mrs. A. E. Foote, 50 00
Eldred, Y. P. S. C. E., for native worker, 36 00
Fairport, Mrs. E. M. Chadwick, 15; A. M. Loomis, 10, 25 00
Fishkill-on-Hudson, M. V. Kittridge, 25 00
Franklin, 1st Cong. ch. 63 40
Groton, Storrs A. Barrows, 25 00
Hamilton, 1st Cong. ch. 6 00
Holly, Rev. H. C. Hazen, 15 00
Jamestown, Mrs. C. Underwood, 10; Miss Adella G. Underwood, 5; J. Underwood, 2, 17 00
Java, Cong. ch. 8 09
Java Village, 1st Cong. ch. 4 93
Lake Pleasant, Matilda W. Love, 10 00
Lewis County, Friend of missions, 10 00
Lockport, Geo. B. Thompson, 25 00
Massena, Mrs. E. C. R. Sutton, 10 00
Mt. Kisco, Benj. Durham, 3 00
Munnsville, Mary C. Gaston, 10 00
Newark Valley, 1st Cong. ch. 10 89
New York, Broadway Tab., Member, 50; Manhattan ch., Miss Ely, 5; J. E. Brown, 100; Mrs. Z. Stiles Ely, 100; Frank A. Ferris, 100; Miss Harriet S. Niles, 67.50; T. Y. Crowell, 50; Lucien C. Warner, 50; Friend, 50; Rev. L. H. Cobb, 20; W. W. Ferrier, 10; C. Irving Fisher, M.D., 10; Geo. L. Leonard, 10; Rev. J. M. Whiton, 9; Rev. W. C. Conant, 5; R. M. Stratton, 3; Dr. H. D. Burnham, 5; C. F. Cutter, 2; E. Cutter, 1, 647 50
Northfield, Wm. A. Benedict, 5 00
Norwich, Mrs. R. A. Barber, 10 00
Orient, Cong. ch. 31 28
Paris, 1st Cong. ch. 8 25
Poughkeepsie, 1st Cong. ch., toward support Dr. G. C. Raynolds, 100; Guilford Dudley, 50, 150 00
Princeton, E. C. Richardson, 25 00
Riverhead, Clara R. Raine, 10; M. F. and R. H. Tuthill, 10, 20 00
Rochester, Mrs. A. E. Davison, 30; Hattie M. Davison, 5; Chas. D. Case, 10; H. S. Wilbur, 10; A. M. Lander, 2, 57 00
Rutland, Y. P. S. C. E., for native preacher, Madura, 28 70
Saratoga Springs, Mrs. Sarah L. Wood, 50 00
Smyrna, M. H. Northrop, 2 00
Syracuse, Plymouth Cong. ch., Member, 2; A. M. Wardwell, 15; Rev. and Mrs. E. N. Packard, 10; H. A. Flint, 5, 32 00
Tarrytown, Friend, 5 00
Troy, H. G. Ludlow, 100; Paul Cook, 25, 125 00
Walton, 1st Cong. ch. 76 50
Warwick, W. D. Stevens, 2 00
West Bloomfield, 1st Cong. ch. 20 00
Woodville, 1st Cong. ch. 11 38—2,265 17

*Legacies.*—Brooklyn, Theodore A. Barrett, add'l, 548 44
New York, Geo. G. Williams, by V. F. Williams, J. T. Lockman, and F. B. Keech, Ex'rs, 3,000 less tax, 2,857 17
Yonkers, Aslan Sahagian, 1,247 92—4,653 53

6,918 70

## NEW JERSEY

Atlantic Highlands, E. Ballard, 5 00
Bloomsbury, Mrs. A. L. Goodwin, 1 00
Bridgeton, Mrs. M. D. Bennett, 1 00
Chatham, Olive and Jared Moore, 75
Dover, Isaiah W. Condict, 5 00
East Orange, I. L. Halsey, 50 00
Haworth, Cong. ch. 10 00
Jersey City, Friend, 1 00
Montclair, Cong. ch., Rev. H. P. Beach, 100; L. B. D., 5; G. C., 1, 106 00
Newark, T. B. Hascall, 10; Caldwell Morrison, 10, 20 00
Nutley, Cong. ch. 5 00
Orange, Malvina B. Condit, 5 00
Trenton, Friend, 25 00
Upper Montclair, Christian Union Cong. ch. 432 00
Vineland, Robert Ingram, 2 00
Westfield, Cong. ch., 50; Mrs. Martin Wells, 5, 55 00——723 75

### PENNSYLVANIA

Ardmore, Mrs. J. S. Rawson, 10; Cash, 10, 20 00
Easton, Friend, 1 00
Ebensburg, Cong. ch. 4 00
Edwardsdale, Welsh Cong. ch. 17 00
Harrisburg, Cash, 500 00
Jeannette, Julia A. Wilcox, 3 00
Montrose, Mrs. Edwin Lathrop, 1 00
Mt. Carmel, W. T. Williams, 5 00
Newfield, A. L. Crum, 25 00
Oxford, Ella D. Webb, M.D. 10 00
Renovo, Swedish Cong. ch. 2 50
Ridgway, 1st Cong. ch., K. E. Soc., Mrs. C. B. Ruggles, 5; Miss Priscilla Warner, 5, 10 00
Philadelphia, Central Cong. ch., 169.83; Charles C. Savage, 450; John H. Converse, 100; Wm. H. Lambert, 100; Geo. L. Weed, 50; F. P. Powers, 10; F. A. Warren, 10, 889 83
Plymouth, Welsh Cong. ch. 10 00
Scranton, Tab. Cong. ch. 3 00
Sharon, 1st Cong. ch. 2 50
West Pittston, Cong. ch., Mission Band, 5 00
Wheatland, Cong. ch., of which Rev. T. M. Griffith, 1, 4 19
Wilkesbarre, 2d Welsh Cong. ch. 15 00
Wyalusing, Sarah C. Adams, 25 00
———, Friend, 10 00—1,563 02

### MARYLAND

Chevy Chase, Mrs. A. M. Kingan, 5 00

### VIRGINIA

Lancaster, Arthur Hutchinson, 2 00
Poplarmount, J. F. Bingham, 10 00——12 00

### DISTRICT OF COLUMBIA

Washington, 5th Cong. ch., toward support Rev. W. L. Beard, 200; Mt. Pleasant ch., 75, of which C. E., 50, toward support Rev. W. L. Beard; Lincoln Memorial Temple, 5; E. Whittlesey, toward support Rev. L. S. Gates, 50; Friend, 5, 335 00

### NORTH CAROLINA

Lake View, Cong. ch. 50
Montreat, Some members of Cong. ch. 16 00
Raleigh, Rev. A. W. Curtis, 5 00——21 50

### GEORGIA

Savannah, H. B. Skeele, 10 00

### FLORIDA

De Funiak Springs, Mrs. J. E. Price, 15; Mr. and Mrs. E. L. Needham, 10, 25 00
Melbourne, 1st ch., Miss C. L. Marsh, 5; E. P. Branch, 5, 10 00
Ormond, Mrs. H. M. Tupper, 10; Rev. E. W. Butler, 10; Clarence F. Butler, 4, 24 00
Pomona, Cong. ch. 3 25——62 25

### ALABAMA

Anniston, 1st Cong. ch., 5, of which Woman's Miss. Soc., 3, 5 00
Athens, Trinity Cong. ch. 1 00——6 00

### MISSISSIPPI

Moorhead, Mrs. A. M. Pond, 50; Frances A. Gardner, 20; W. G. Cummings, 1; Friend, 2; Friend, .50, 73 50

### LOUISIANA

Monroe, Friend, 2 00
Roseland, C. A. Tiebout, 10 00——12 00

### TENNESSEE

Bonair, Cong. ch. 50
Nashville, 1st Presb. Sab. sch., Chinese, for Canton Mission, 13 00
Pleasant Hill, Cong. ch. 6 33
Pomona, Cong. ch. 2 00——21 83

### ARKANSAS

Fort Smith, Mrs. Carrie A. Denton, 2 00

### TEXAS

Helena, Cong. ch. 1 25

### INDIANA

Angola, Allie Leininger, 5 00
Fort Wayne, Paul Mossman, 5 00——10 00

### MISSOURI

Bevier, Welsh Cong. ch. 11 44
Hannibal, O. C. Schnitzer, 1 00
Kansas City, Westminster ch. 26 10
Meadville, Mrs. N. P. Johnson, 5 00
St. Joseph, L. R. Tupper, 1 00
St. Louis, 1st Cong. ch., M. H. Post, 10; Hyde Park Cong. ch., R. Dunhaupt, 5; Geo. P. Plant, 10, 25 00
Salem, H. P. Gould, 5 00
Springfield, Homer T. Fuller, 10; Mrs. Samuel Rogers and son, 2, 12 00——86 54

### OHIO

Alton, Mrs. I. D. Gilman, 3 00
Cleveland, Euclid-av. Cong. ch., toward support Rev. H. B. Newell, 750; Plymouth Cong. ch., 100; Friend, 25; James F. Jackson, 15; Mrs. C. R. Jennings, 5; Friend, 5, 900 00
Columbus, 1st Cong. ch., 150; J. A. Jeffrey, 25, 175 00
Conneaut, B. M. Tower, M.D. 10 00
East Akron, Rachel Davies, 2 00
Elyria, Mrs. W. W. Fay, 3 00
Hamilton, 1st Cong. ch. 5 00
Kingsville, Friend, 20 00
Lima, Thos. H. Jones, 1 00
Marietta, W. W. Mills, 300; Mr. and Mrs. T. D. Biscoe, 5, 305 00
Newark, Plymouth Cong. ch. 3 10
New Milford, M. E. Deming, 1 00
Norwalk, Cong. ch., 7.81; Mrs. N. A. Lawrence, 5, 12 81
Oberlin, Henry C. King, 10; P. L. A. and P. A. C., 10; L. C. Wattles, 5; Mrs. Leroy Clarke, 1, 26 00
Olmstead Falls, Cong. ch. 4 42
Oxford, Miss Lucy E. Keith, 5; Misses Margaret and Anna Williams, 5, 10 00
Painesville, 1st Cong. ch., 55; Alice J. Cummings, 10, 65 00
Piqua, Mrs. S. M. Scott-Slauson, 5 00
Radnor, Edward D. Jones, 5 00
Ruggles, Cong. ch. 40 25
Springfield, 1st Cong. ch., 9.05; Miss F. W. Frantz, 16.25, of which 6.25 for native preacher, Foochow, 25 30
Steubenville, 1st Cong. ch. 16 38
Toledo, Washington-st. Cong. ch., 12; Samuel Bement, 5, 17 00
Wayne, 1st Cong. ch. 12 20—1,667 46

*Legacy.*—Painesville, Mary M. Stone, by Irwin S. Childs, Ex'r, add'l, 595 28

2,262 74

## ILLINOIS

Algonquin, Cong. ch. 6 60
Amboy, 1st Cong. ch. 20 00
Argyle, Sarah B. Penniman, 5 00
Ashkum, Cong. ch. 12 00
Belvidere, Cong. ch. 3 95
Brimfield, Cong. ch. 3 00
Byron, Cong. ch. 7 00
Carlinville, Mrs. R. R. Barnstable, 20
Chandlerville, Cong. ch. 27 60
Chicago, Pilgrim Cong. ch., toward support Rev. C. L. Storrs, 290; South Cong. ch., 169.14; Plymouth Cong. ch., E. T. Cushing, 50; Flora Starr, 5; Bowmansville, Cong. ch., 18.50; St. Paul Cong. ch., 13; Salem Scand. Cong. ch., 8.85; David Fales, 100; "John and Mary," 250; J. W. Porter, 100; Friend, 50; T. C. MacMillan, 25; J. H. Moore, 25; Corporate Member, 25; Rev. G. S. F. Savage, 20; through Mrs. S. E. Perkins, 15; Mrs. A. E. Miles, 10; Christina and Lena Olsen, 10; Chas. A. Heath, 5; Frank F. Hill. 5; Mrs. L. G. Holley, 5; A. B. Nettleton, 5; J. W. Stocker, 1, 1,205 49
Decatur, Cong. ch. 27 30
Dwight, Cong. ch. 14 36
Elgin, A. B. Church, 25 00
Evanston, 1st Cong. ch., toward support Rev. D. C. Greene, 91.50; Beatrice Smith, 50; H. R. Hobart, 25; H. B. Wyeth, 25, 191 50
Fox Lake, Mrs. E. Sayles, 1 00
Geneseo, Friend, 50
Godfrey, Cong. ch. 22 00
Granville, Mrs. Thos. Ware, 5 00
Gray's Lake, Cong. ch. 2 25
Hillsboro, Mrs. H. C. Cory, 5 60
Kewanee, Cong. ch., 10.93; Letitia U. Morrill, 2; F. M. Lay, 5; H. H. Lay, 2.50, 20 43
Kinmundy, Mr. and Mrs. W. B. Lloyd, 5 00
Lacon, Cong. ch., 35; E. E. and M. P. Chase, 5, 40 00
Lee Center, Cong. ch. 18 50
Moline, H. A. Ainsworth, 10 00
Naperville, C. H. Goodrich, 25 00
Oak Park, 1st Cong. ch., of which toward support Rev Robert Chambers, 403.85, and toward support Dr. W. A. Hemingway, 30, 481.48; 2d Cong. ch., toward support Rev. C. A. Nelson, 173.51; do., A. N. H. for do., 15; Wm. G. Smith, 25, 694 99
Payson, Cong. ch., 21.97; L. K. Seymour, 100, 121 97
Peoria, Union Cong. Y. P. S. C. E., for work in Madura, 15; C. M. Avery, 25; Miss M. H. Bradley, 5; C. T. Wyckoff, 2, 47 00
Plymouth, Rev. F. Storar, 4 00
Port Byron, Cong. ch. 5 07
Quincy, Chas. H. Bull, 25 00
Roberts, Cong. ch. 29 65
Rockford, Eliz. Hunter, 100; A. P. Mower, 1, 101 00
Roseville, Cong. ch. 16 72
Sandoval, Mrs. P. B. Gaylord, 2 00
Sandwich, J. C. Taylor, 5 00
Seatonville, Cong. ch. 2 00
Sherrard, Edwin Williams, 1 00
Stark, Cong. ch. 10 00
Tiskilwa, G. C. Kellogg, 5 00
Wheaton, 1st Cong. ch., Men's Miss. Soc. 42 00
Wilmette, Cong. ch. 35 00
Woodburn, Alvin L. Sturges, 2,200 00
Wyanet, Cong. ch. 12 59
———, An Illinois friend (securities), 100 00
———, Friends in Illinois, 100 00—5,263 67

## MICHIGAN

Ann Arbor, Friend, 25 00
Arcadia, Orin Blood, 2 00
Armada, G. A. True, 1 00
Atlanta, G. M. Babcock, 50
Bay View, Mrs. C. E. Hodgman, 1 00
Benzonia, G. M. Sprout, 5; Mrs. Ermina Cote, .50, 5 50
Blissfield, M. Eliz. Newcomb, 1 00
Breckenridge, Y. P. S. C. E., for work in Foochow, 7 50
Ceresco, Mrs. Lorain Lewis, 5 00
Detroit, 1st Cong. ch., toward support Rev. and Mrs. J. H. Dickson, 288.85; Mary A. Hall, 20; A. B. Lyons, 10; Tracy McGregor, 10; Mrs Helen A Clark, 2, 330 85
Douglas, 1st Cong. ch. 7 17
Grand Rapids, J. B. Martin, 10; Mrs. Wm. McBain, 10; C. H. Gleason, 5; W. A. Rindge, 5; Marion L. Withey, 1; Carrie E. Belnap, .50, 31 50
Hillsdale, Miss Mary Smith, 5 00
Hopkins Station, D. B. Kidder, 5 00
Houghton, Friend, 10 00
Hudson, C. B. Stowell, 100 00
Kalamazoo, G. Van De Kreeks, 3; Laura De Lane Sherwood, 1, 4 00
Lake Odessa, 1st Cong. ch. 8 00
Litchfield, Mrs. Jennie Gibbs, 2 00
Ludington, Cong. ch. 25 10
New Haven, Cong. ch., for Japan, 3 50
Olivet, Hubert L. Clark, 10 00
Owosso, 1st Cong. ch. 11 11
Port Huron, 24th-st. Cong. ch., 10; W. S. McFadzean, 10, 20 00
Ransom, Cong. ch. 5 00
Richland, Mrs. Harriet Miller, 5 00
Romeo, Cong. ch., 27.15; Mary A. Dickinson, by E. B. Dickinson, 1.625; Friend, 100, 1,752 15
St. Joseph, Cong. ch. 43 25
Shelby, Cong. ch. 5 50
South Haven, Jane and Mary Stuart, 2 00
Stanton, C. T. Wickes, 13 00
Union City, Cong. ch. 10 00
Watervliet, Geo. Parsons, 35 00
Whitehall, 1st Cong. ch., 6.50; Prof. H. M. Scott, 10, 16 50
———, Friend, for support of Rev. H. C. Hazen, 1,000 00
———, Friend, 1 00—3,514 13

*Legacies.*— Petoskey, Mrs. Alice H. Chipman, by Chillion L. Smith, Ex'r, 1,500 00

5,014 13

## WISCONSIN

Antigo, 1st Cong. ch., 14; Anna R. De Forest, 5; Mrs. P. H. Ralph, 5, 24 00
Appleton, H. G. Freeman, 10; Ellen T. Butler, 5, 15 00
Beloit, Wm. B. Strong, 50; Rev. Edward D. Eaton, 15, 65 00
Berlin, Mrs. A. H. Pickert, 1 55
Bloomer, Cong. ch. 9 00
Bridgeport, H. Lathrop, 2 00
Bristol and Paris, Cong. ch. 8 25
British Hollow, Thomas Davies, 5 00
Brodhead, Cong. ch. 32 00
Burlington, J. T. Groff, for native helper, Rahuri, India, 10 94
Chilton, Edwin Blood, 2 00
Clinton, Mrs. Jennie G. Tuttle, 2; V. E. Winegar, 2, 4 00
Columbus, Mrs. C. E. Chadbourne, 50 00
Dousman, Cong. ch. 6 00
Eau Claire, Wheaton Cong. ch., 5; O. H. Ingram, 500, 505 00
Edgerton, Andrew McIntosh, 5 00
Elkhorn, Rev. J. F. Taintor, 10; Pamela A. Hand, 2, 12 00
Endeavor, Cong. ch. 2 00
Evansville, 1st Cong. ch. 20 00
Fond du Lac, Mrs. Mary T. Hamilton, 25 00
Genesee, Cong. ch. 5 22
Kilbourn, W. E. Snyder, 2 00
La Crosse, George H. Ray, 25 00
Lake Geneva, 1st Cong. ch. 7 12
Lake Mills, Mrs. A. H. Wegemann and Miss M. J. Harvey, 3 00

Leeds, Cong. ch. 3 56
Menasha, W. P. Rounds, 50; J. C. Underwood, 5, 55 00
Menomonie, Mrs. Valeria A. Knapp, 75 00
Milton, Cong. ch. 11 55
Milwaukee, North-side Cong. ch., 4.45; F. W. Alden, 10; D. McK. Sinclair, 10; Nicholas Smith, 1, 25 45
Mukwonago, Cong. ch. 18 74
Neillsville, Cong. ch. 3 00
Oshkosh, F. R. Clow, 1 00
Pewaukee, Cong. ch. 7 50
Plymouth, 1st Cong. ch. 8 05
Rio, Cong. ch., 5; Mrs. J. A. Gaskill, .50, 5 50
Ripon, Charles H. Chandler, 5 00
Spring Green, Cong. ch., 1; Mrs. D. D. Davis, 1, 2 00
Sturgeon Bay, H. A Stiles, 2 00
Washburn, Mrs. H. R. Chittenden, 2 00
Wauwatosa, 1st Cong. ch., 124.50; J. O. Myers, 10; H. W. Wilcox, 1, 135 50
Wilson Creek, Cong. ch. 2 00
Windsor, Cong. ch. 3 10
———, Friend, 10—1,212 13

## IOWA

Algona, A. Zahlten, 10 00
Anamosa, A. J. Hejinian, 10 00
Big Rock, Cong. ch. 1 25
Burlington, 1st Cong. ch. 24 00
Cedar Falls, Mrs. E. Townsend, 10; Mrs. A. G. Thompson, 5, 15 00
Chapin, Cong. ch. 4 55
Chester Center, Cong. ch. 5 95
Clear Lake, Rev. R. R. Wood, 10 00
Council Bluffs, N. P. Dodge, 100; G. G. Rice, 10, 110 00
Denmark, Cong. ch. 23 80
Des Moines, The late Dea. J. H. Merrill, 30; S. Olson, for China, 27.50; Mrs. J. Bentley, 10; Mrs. H. E. Hyde, 5, 72 50
Dubuque, 1st Cong. ch. 10 65
Eagle Grove, 1st Cong. ch. 32 00
Exline, Andrew Sundeen, 1 00
Genoa Bluffs, Cong. ch. 5 78
Gilman, Cong. ch. 6 00
Grinnell, H. S. Bliss, 5; Ella E. Marsh, toward support Rev. E. E. Aiken, 5, 10 00
Hartwick, Cong. ch. 3 80
Humboldt, Mrs. O. L. White, 5 00
Iowa City, Anna L. Andrews, 5; Mrs. L. W. Andrews, 5, 10 00
Jackson, Cong. ch. 4 00
Le Mars, Cong. ch. 21 67
Maquoketa, Aurelia Hunter, 1 00
Milford, 1st Cong. ch. 16 00
Monticello, Wm. Schodde, 5 00
Muscatine, A friend, 10 00
Nanito, Anne W. Buck, 10
Olds, Cong. ch. 19 30
Onawa, 1st Cong. ch. 5 21
Osage, Mrs. A. L. Stacy, 2 00
Percival, Sturgis Williams, 5; R. S. Williams, 3; Ralph Williams, 2, 10 00
Sheldon, Cong. ch. 40.32; Rev. Wm. L. Bray, 5, 45 32
Shenandoah, Austin F. Moore, 5; O. B. Stevens, 5, 10 00
Sherrill, Ger. Cong. ch. 2 00
Sioux City, 1st Cong. ch., toward support Rev. and Mrs. H. M. Irwin, 50; L. F. Clark, 5, 55 00
Traer, Cong. ch. 60 20
Valley Junction, Cong. ch. 3 00
Waterloo, J. H. Leavitt, 20; T. Cascaden, Jr, 5; Mrs. D. H. Manning, 1; Miss E. W. Douglass, .25, 26 25
Winthrop, Cong. ch., for native worker, North China, 3 50
Woden, Cong. ch. 5 00——675 83

## MINNESOTA

Detroit City, 1st Cong. ch., Two friends, 74 34
Dodge Center, Claremont-st. Cong ch. 2 05
Duluth, Pilgrim Cong. ch. 100 00
Faribault, Cong. ch. 58 81
Fertile, Cong. ch. 10 00
Hutchinson, 1st Cong. ch. 5 00
Jeffers, Rev. F. O. Krause, 25 00
Lake City, Swedish ch. 4 25
Mankato, 1st Cong. ch. 5 00
Minneapolis, Plymouth ch., toward support Rev. A. H. Clark, 175; do., Miss N. H. Lyman, 25; Lyndale Cong. ch., 43.95; Park-av. Cong. ch., 30.83; Forest-av. Cong. ch., Friends, for native worker, Central Turkey, 30; Vine-st. Cong. ch., of which 5 from J. V. S. Fisher and 5 from Miss Sterling, 15; Arthur P. Stacy, 50; Mrs. I. E. Hale, 40; Walter N. Carroll, 25; Anson Blake, 25; Rev. S. V. S. Fisher, 15; Amanda E. Harmon, 5, 479 78
Monticello, Cong. ch., toward support two Chinese workers, 21 00
New Ulm, Cong. ch. 4 00
Northfield, Cong. ch., 87.99; Isabella Watson, 3; E. W. Lyman, 1; Friend, 10, 101 99
St. Charles, Cong. ch., 20; T. C. Barr, 5, 25 00
St. Paul, Plymouth ch., 44.34; Olivet Cong. ch., of which 3 for Hulakegh Mission, 15, 59 34
South St. Paul, C. W. Clark, 10 00
Spring Valley, T. V. Edwards, 10 00
Staples, Cong. ch. 7 25
Winona, 1st Cong. ch., 30; Wm. H. Laird, 200; Jennie E. Tearse, 5; Mrs. Geo. G. Swain, 5; Mrs. F. A. Rising, 5, 245 00—1,247 81

## KANSAS

Arvonia, Mrs. M. Humphreys, 1 00
Council Grove, Cong. ch. 14 95
Douglass, Cong. ch. 6 10
Downs, Cong. ch. 10 00
Eureka, Francis Moss, 1; Delia Croft, .50, 1 50
Great Bend, Cong. ch. 12 00
Kirwin, 1st Cong. ch. 13 15
Lawrence, Plymouth Cong. ch. 86 80
Louisville, Cong. ch. 4 00
Lyons, Benj. D. Conkling, 5 00
Milford, Cong. ch. 8 00
Salina, Cong. ch. 12 00
Tonganoxie, Cong. ch. 2 90
Topeka, 1st Cong. ch., toward support Rev. Thomas Gray, 150; D. O. Coe, 1, 151 00
Wakefield, Mrs. William Eustace and children, 5; Friend, 5; A. L. Gray, 3, 13 00——341 40

## NEBRASKA

Arborville, Cong. ch. 13 00
Avoca, Mary Rowland, 2 00
Bazile Mills, Walter Brown, 10 00
Bertrand, Cong. ch. 5 91
Bladen, Isaac Miller, 50 00
Cambridge, Rev. J. Perry Ratzell, 3 00
Chadron, Cong. ch. 25 00
Crete, F. E. Craig, 15; Rev. L. P. Matthews, 10; Mrs. J. N. Wilber, 1, 26 00
Franklin, Cong. ch. 41 30
Friend, H. F. Moeller, 10 10; Frank Ptak, 5, 15 10
Indianola, Miss Flora B. Quick, 1 00
Kearney, 1st Cong. ch. 8 50
Lincoln, Butler-av. Cong. ch. 10 73
Nehawka, Mrs. P. A. Wade, 2 50
Norfolk, 2d Cong. ch., 2; S. S. Cotton, 10, 12 00
Shickley, Cong. ch. 3 70
Springfield, Cong. ch. 12 00
Stanton, Cong. ch. 7 00
Trenton, Cong. ch. 5 00
Urbana, Cong. ch. 5 00
Verdon, Cong. ch. 4 75

Weeping Water, Cong. ch., 35.26; Frank Day, 10, 45 26
York, S. H. Sedgwick, 10 00——318 75
*Less* returned Hillside Cong. ch., Omaha (acknowledged in September *Herald*), 4 00
314 75

### CALIFORNIA

Antioch, Cong. ch. 5 00
Bakersfield, Cong. ch. 2 75
Berkeley, 1st Cong. ch. 261 53
Clayton, Cong. ch. 5 00
Cloverdale, Cong. ch. 24 85
Cupertino, Union Cong. ch. 39 25
Fruitvale, Cong. ch. 11; ———, 5, 16 00
Green Valley, Cong. ch. 3 05
Guerneville, Cong. ch. 22 15
Long Beach, F. C. Yeomans, 50 00
Los Angeles, Central-av. Cong. ch., 21.80; R. A. Harris, for medical work in China, 10; L. F. Jacobus, 5, 36 80
Mill Valley, Cong. ch. 33 60
Niles, Cong. ch. 4 25
Nordhoff, Friend, 25 00
North Berkeley, Cong. ch. 62 40
Oakland, 1st Cong. ch., toward support Rev. S. L. Gulick, 827; Pilgrim Cong. ch., 131; 4th Cong. ch., 12; Mrs. Mary F. Williams, 3.50, 973 50
Ontario, John Crawford, 77 58
Palo Alto, Cong. ch. 36 00
Pasadena, G. Longfellow, 10; Mary L. Barton, 5, 15 00
Paso Robles, G. C. Shahinian, 5 00
Red Bluff, Mr. and Mrs. Scott Doane, 10 00
Redwood City, Cong. ch. 30 00
San Diego, S. P. Jones, 10; S. E. Thatcher, 5, 15 00
San Francisco, Plymouth Cong. ch., 115.15; 3d Cong. ch., 100; 1st Cong. ch., toward support Dr. H. H. Atkinson, 75.85; Park Cong. ch., 5; 4th Cong. ch., 3.50; Edw. Coleman, 100; Rev. J. Rowell, 5; Friend, 10, 414 50
San José, 1st Cong. ch., K. E. Soc. 22 00
San Mateo, Cong. ch. 24 35
Saratoga, Cong. ch. 14 00
———, Friend, 40 00—2,268 56

### OREGON

Mill City, Mrs. Elizabeth Covert, .50; Alice Clow, .50, 1 00
Oregon City, 1st Cong. ch. 12 80——13 80

### COLORADO

Colorado Springs, A. C. Cobb, 5 00
Cripple Creek, Cong. ch., 12.65; Leonard Worcester, Jr., 5; per Rev. Sydney Strong, 1, 18 65
Denver, Rev. F. T. Bayley, 25; Rev. W. H. Hopkins, 5, 30 00
Florence, Rev. C. H. Bissell, 10 00——63 65

### WASHINGTON

Brighton Beach, Cong. ch. 7 80
North Yakima, D. A. Gillette, 2 00
Seattle, Pilgrim Cong. ch., 54; 1st German Cong. ch., 4.10; Mrs. Edwin London, 10, 68 10
Skokomish, Cong. ch. 2 00
Spokane, J. F. McCoy, 2 00
Tacoma, Carrie M. Du Bois, 5 00
Walla Walla, 1st Cong. ch., Louis F. Anderson, 100 00
White Salmon, Miss Lucile McKercher, 5 00——191 90

### NORTH DAKOTA

Cathay, Cong. ch. 3 30
Cooperstown, 1st Cong. ch., 40; Park Cong. ch., 11.76, 51 76
Fargo, J. S. Watson, 25 00
Fessenden, Cong. ch. 5 00
Mayville, Cong. ch. 10 00
New Havre, Paradise Valley Cong. ch. 12 00
Sanborn, Elmer E. Elliot, for China, 15; Ira Barton, 5, 20 00
Sykeston, Cong. ch. 29 70
Valley City, Cong. ch. 36 00——192 76

### SOUTH DAKOTA

Armour, W. H. Conover, 5; Miss S. Marsh, 1, 6 00
Colton, F. E. Tobie, 2 00
Hankinson, J. R. Jones, 1 00
Huron, Rev. W. H. Thrall, 15 00
Lake Preston, Cong. ch. 4 50
Mazeppa, Cong. ch. 2 36
Mitchell, Cong. ch. 16 55
Sioux Falls, Rev. John Single, 2 00
South Shore, Cong. ch. 2 00
Watertown, 1st Cong. ch. 20 00
Yankton, Mrs. Joseph Ward, 5 00——76 41

### WYOMING

Sheridan, Rev. T. C. Williams, 5 00

### UTAH

Salt Lake City, Y. P. S. C. E., for work in Japan, 5 00

### ARIZONA

Prescott, Walter Hill, 10 00

### NEW MEXICO

McMillan, J. F. Coburn, 10 00

### OKLAHOMA

Carrier, Cong. ch. 6 00
Cooperton, Peter Weidman, 1 00
Hillsdale, Cong. ch. 1 40——8 40

### ALASKA

Sitka, Miss M. C. Mills, 5 00

From the Canada Congregational Foreign Missionary Society

Rev. Wm. T. Gunn, Embro, Ontario, Canada, *Treasurer* 588 00

### FOREIGN LANDS AND MISSIONARY STATIONS

England, Eastbourne, Mary E. Mills McLeod, 250 00

### WORK IN THE PHILIPPINES

For salaries of Rev. and Mrs. R. F. Black to June 30, 1904, in part, 750 00
Appropriation for 1904, 124 52——874 52

### ST. PAUL'S INSTITUTE

Income and contributions received, 1,400 43

### WILLIAM WHITE SMITH FUND

Income for education of native preachers and teachers in Africa, 1,394 00

### MISSION SCHOLARSHIPS

Income of Norton Hubbard scholarship, for Ahmednagar Theol. Sem., 55; income of

Norman T. Leonard scholarship, for student in Eastern Turkey, 65; of the J. S. Judd Doshisha Scholarship Fund, for support of teachers in training pupils for native ministry, 35; of Hugh Miller scholarship, for Ahmednagar Theol. Sem., 90; M. W. Thompson, for education of students in Turkey, 25, 270 00

### ATTERBURY FUND

Income for education of students in theological seminary, Tung-cho, 300 00

### HOLLIS MOORE MEMORIAL FUND

Income for Pasumalai Seminary, 300 00

### FROM JAFFNA MEDICAL MISSION ENDOWMENT

For balance of expenses General Medical Mission for year ending June 30, 1900, 695.37; for do. for year ending June 30, 1901, 471.10; for do. for year ending June 30, 1903, 1,393.46; for do. for year ending June 30, 1904, 1,607.41, 4,167 34

### FROM WOMAN'S MEDICAL MISSION, JAFFNA

For balance of expenses Woman's Medical Mission, including salaries of missionaries and native assistants to June 30, 1901, 657.10; for do. to June 30, 1902, 299.50; for do. to June 30, 1903, 909.50; for do. to June 30, 1904, 1,482.74, 3,348 84

### HERBERT R. COFFIN FUND

For support native helpers in India, 225 00

### FOOCHOW COLLEGE PROFESSORSHIP ENDOWMENT

For salary of Miss Martha S. Wiley, one year to Aug. 31, 1904, 540 00

### ASA W. KENNEY FUND

Income for support of missionary in active service, 261 93

### ADDITIONAL RECEIPTS

Through Messrs. Kidder, Peabody & Co., Boston, for work in Macedonia and Bulgaria unless otherwise specified. Names of donors of less than $2 omitted to save space.

MAINE. — Fryeburg, 1st Cong. ch., .25; Island Falls, Cong. ch., .31; ———, Friends, .62, 1 18
VERMONT. — Barnard, M. E. ch., 1.71; West Rutland, Cong. ch., .62, 2 33
MASSACHUSETTS. — Boston, Walnut-av. Cong. ch. (Roxbury), 88.03; do., Harvard Cong. ch. (Dorchester), 10.44; Boston, Mrs. J. C. Rogers, 12.23; do., John A. Voodry, 2.45; Cambridge, Volunteer Mission Band of North-av. Baptist ch., .62; Georgetown, 1st Cong. ch., .54; Lenox, Mrs. M. E. W. Westinghouse, 61.15; Malden, W. B. F. M. of Cong. ch., .62; Middleboro, Plymouth County Neighborhood Convention of Churches, 2.45; Sandwich, Cong. Sab. sch., .80; ———, Friends, 6.37, 185 70
CONNECTICUT. — ———, Friend, 12
NEW YORK. — Adams Center, 1st Baptist Sab. sch., .49; Floral Park, M. E. ch., 1.22; New Hurley Reform ch., .52; New York, Thos. E. Stillman, 122.30; Syracuse, Ladies' Union of Danforth Cong. ch., 1.83; ———, Friends, 5.39, 131 75
NEW JERSEY. — ———, Friends, 49
PENNSYLVANIA. — Reading, Women's Miss. of Reformed ch., 3.05; Philadelphia, Friends in Princeton Presb. ch., 2.38; ——— Friends, 2.46, 7 89
DISTRICT OF COLUMBIA. — ——— Friends, 1 22
SOUTH CAROLINA. — ——— Friends, 12
OHIO. — Cleveland, Mrs. Chas. Babcock, 3.05; Madison, Central Cong. ch., .54; ——— Friends, 4.16, 7 75
INDIANA. — Friends, 1 34
ILLINOIS. — Chicago, Kenwood Evan. ch., 5.85; ——— Friends, 1.01, 6 86
MICHIGAN. — Three Oaks, E. K. Warren, 12 23
MISSOURI. — Mt. Carmel, C. P. Miss. Soc., .92; St. Louis, Lafayette-pk. Baptist ch., 1.22, 2 14
KANSAS. — Fort Scott, Sab. sch. 27
OREGON. — Adams, 1 78
CHINA. — Peking, Wu Ting Fang, 12 23
JAPAN. — ——— Friends, 1 22

376 62

## MISSION WORK FOR WOMEN

From WOMAN'S BOARD OF MISSIONS
Miss Sarah Louise Day, Boston, *Treasurer*

For sundry missions, in part, 13,276 88
For traveling expenses missionaries and supplementary appropriations to Aug. 31, 1904, 4,215 73
For improvements in property occupied by the American College for Girls, 7,000 00
For add'l grant for balance, current expenses A. C. G. C., for year ending June 30, 1904, 5,754 18
For allowances of missionaries in this country, outfits and freight of outgoing missionaries to Aug. 31, 1904, 9,863 87 — 40,110 66

From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR
Mrs. S. E. Hurlbut, Evanston, Illinois, *Treasurer* 6,086 56

From WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC
Mrs. S. M. Dodge, Oakland, California, *Treasurer* 3,340 70

49,537 92

## MISSION SCHOOL ENTERPRISE

NEW HAMPSHIRE. — Hampstead, Y. P. S. C. E., 10; Hebron, Union Y. P. S. C. E., 2; Littleton, Y. P. S. C. E., 7.99, 19 99
VERMONT. — No. Bennington, Cong. Sab. sch., of which 27.26 from Green Box Bank Co., 29.30; Vergennes, Y. P. S. C. E., 12.50, 41 80
MASSACHUSETTS. — Billerica Center, Cong. Sab. sch., 3.17; Brockton, South Cong. Sab. sch., 8.50; Dracut, 1st Y. P. S. C. E., 5.01; Middleboro, Y. P. S. C. E. of Central ch., 5; New Braintree, Cong. Sab. sch., .25; Quincy, Bethany Y. P. S. C. E., 2; Saugus, Y. P. S. C. E., 5; Sunderland, Cong. Sab. sch., 25; Swampscott, do., 5; Wakefield, do., 10, 68 93
CONNECTICUT. — Ellsworth, Cong. Sab. sch., 5; Guilford, North Cong. Sab. sch., 1, and C. E. Soc., 2; Hartford, Warburton Chapel, Cong. Sab. sch., 7.93; Middletown, 1st Cong. Sab. sch., for high school, Erzroom, 28.77; Ridgefield, Y. P. S. C. E., 10; Salisbury, Cong. Sab. sch., Martha M. Norton's class, 4; Winsted, 2d Cong. Sab. sch., 7.23, 65 93
NEW YORK. — Franklin, Y. P. S. C. E., 5; Rochester, South Cong. Sab. sch., class 37, 3, 8 00

PENNSYLVANIA.—Miners Mills, Cong. Sab. sch. 5 60
ALABAMA.—Beloit, Y. P. S. C. E. 1 51
MISSOURI.—Cameron, Cong. Sab. sch. 5 00
OHIO.—Eagleville, Y. P. S. C. E., 2; Kirtland, Valley View Y. P. S. C. E., .50, 2 50
ILLINOIS.—Godfrey, Cong. Sab. sch., 13.40; Kewanee, do., 6.56; Oak Park, 1st Cong. Sab sch., 2.34; Seatonville, Cong. Sab. sch., 1, 23 30
WISCONSIN.—Antigo, Y. P. S. C. E., 10; Maple Valley, Girls' Miss. Soc., 10; Mukwonago, Cong. Sab. sch., 10.20, 30 20
IOWA.—Big Rock, Cong. Sab. sch. 1 00
KANSAS.—Great Bend, Cong. Sab. sch., 10; Lawrence, Plymouth Cong. Sab. sch., 44.39; Powhattan, Y. P. S. C. E., 8.70, 63 09
CALIFORNIA.—Cupertino. Union Cong. Sab. sch., 10; Oleander, Y. P. S. C. E., 5; Oroville. do., 1.90; San Francisco, Park Jun. Y. P. S. C. E., 1.50; Saratoga, Cong. Sab sch., 2, Y. P. S. C. E., 3, Jun. C. E. and Infant class, 1, 24 40
WASHINGTON.—Seattle, 1st German Cong. Sab. sch. 2 50

363 15

## FOR SUPPORT OF YOUNG MISSIONARIES

INDIANA.—Indianapolis, Jun. Y. P. S. C. E. of Union Cong. ch., for Lee Fund, 2 00
ILLINOIS.—Chicago, Salem Evan. Y. P. S. C. E., 5; Downer's Grove, Y. P. S. C. E., 5, both for MacLachlan Fund, 10 00
MICHIGAN.—Hopkins Station, Y. P. S. C. E., 3.12; Sandstone, do., 2.20, both for Lee Fund, 5 32
WISCONSIN.—Mukwonago, Y. P. S. C. E., 10; Spring Valley, Y. P. S. C. E., 6.36, both for Olds Fund, 16 36
IOWA.—Clay, Y. P. S. C. E., 5; Grinnell, do., 5, both for White Fund, 10 00
KANSAS.—Milford, Y. P. S. C. E., for De Forest Fund, 5 00
NEBRASKA.—Avoca, Y. P. S. C. E., 5; Cambridge, do., 8.70; Franklin, do., 5; Hay Springs, do., 5; Normal, do., 5; Springfield, do., 5, all for Bates Fund, 33 70
NORTH DAKOTA.—Amenia, Y. P. S. C. E., 1.94; Harwood, do., 4; Oberon, do., 7.50, all for Haskell Fund, 13 44

95 82

## ADDITIONAL DONATIONS FOR SPECIAL OBJECTS

NEW HAMPSHIRE.—Manchester, 1st Cong. ch., for bell for Pasumalai ch., 25.50; do., Mrs. H. P. Huse, toward hospital, care Dr. H. N. Kinnear, 15; Newport, Cong. Sab sch., for pupils, care Mrs. D. M. B. Thom, 25, 65 50
VERMONT.—Georgia, Cong. ch., for work in Bohemia, 14 17
MASSACHUSETTS.—Boston, Mrs. Zenas, for work, care Dr. C. R. Hager, 5; do., Friend, for work, care Rev. C. R. Hager, 30; do., Friends, by Rev. G. H. Gutterson, for Pasumalai College, 4; Leominster, F. J. Lothrop, for work, care Rev. G. E. White, 30; Ludlow Center, I. T. Jones, for work, care Miss L. Clark, 3; Middleboro, Jun. C. E. Soc., Central ch., for pupil, care Miss Belle Nugent, 20; Norwood, Francis O. Winslow, for publication work, Zulu Mission, 75; So. Weymouth, Cong. ch., Mrs. Joseph Dyer, for orphan, care Rev. L. S. Gates, 15; Taunton, Mrs. Richards, for hospital at Harpoot, 10; Waltham, Mrs. H. M. Bill, for pupil, care Rev. R. A. Hume, 20; do., Y. P. S. C. E., for pupil, care Rev. B. K. Hunsberger, 15; Williamsburg, Cong. Sab. sch., for work, care Rev. C. T. Riggs, 5, 232 00
CONNECTICUT.—Gilead, Y. P. S. C. E., for work, care Rev. J. S. Porter, 12; do., Mrs. H., for rescue work, care Rev. J. S. Porter, 10; Griswold, Y. P. S. C. E. of 1st Cong. ch., for Boys' Boarding School, Ing-hok, 10; Hartford, Morgan-st Mission, for pupil, care Mrs. F. E. Jeffrey, 7.50; New London, Sab. sch. of 1st ch. of Christ, Chinese members, for work, care Rev. C. A. Nelson, 11; Torrington, 1st Cong. ch. and Sab. sch., for work, care Miss Susan Morton, 7.28, 57 78
NEW YORK.—Brier Hill, Y. P. S. C. E. of Union ch., for work, care Rev. G. M. Rowland, 5; Corfu, Mrs. James Anderson, for Ponasang Hospital, 1; Jamestown, Miss C. Underwood, for medical work, care Dr. H. L. Underwood, 10; Newburgh, A seamstress, for work among the lepers in the Rohá district, Marathi Mission, 5; New York, F. H. Lane, for use of Miss Elizabeth Clarke, 5; do., Mrs. W. C. Conant, for Bible-reader, Sardovan, 1; Patchin, Mrs. V. R. and Mrs. E. B. Cary, for Ponasang Hospital, 1; Port Leyden, Y. P. S. C. E., for work, care Rev. H. C. Hazen, 10; Poughkeepsie, E. P. Platt, for nurse at Harpoot, 35; and for work, care Miss M. V. Platt, 35.82; Rochester. So. Cong. ch. children, for hospital at Harpoot, .35; Sherburne, Mrs. Joshua and Miss Carrie Pratt, for Adana medical work, 500; do., Cong. ch. King's Daughters, 25, and friends, 300, all for Adana Hospital; W. Bloomfield, Cong. ch., for work, care Rev. G. F. Herrick, 5, 939 17
NEW JERSEY.—Summit, Central Presb. ch., A member, for orphans, Salonica, 25 00
PENNSYLVANIA.—Harrisburg, A. H. Gottschall, for Ponasang Hospital, 100; do., Caroline Pearson, for do., 25; Philadelphia, S. D. Jordan, for Lend-a-Hand Fund, Ceylon, 5; Powell. Perry Brown, for Ponasang Hospital, 1; Wyalusing, S. C. Adams, for do., 1.50, 132 50
VIRGINIA.—E. Falls ch., Margret Nourse and friend, for pupil, care Rev. and Mrs. L. S. Gates, 15; Rose Hill, Rev. I. S. Anderson, for kindergarten, care Miss Elizabeth Clarke, 5, 20 00
LOUISIANA.—Monroe, H. Kindermann, for work, care Dr. H. N. Kinnear, 2 00
OHIO.—Bellevue, 1st Y. P. S. C. E., for native helper, care Rev. H. C. Hazen, 14; Cincinnati, Rev. and Mrs. L. W. Mahn, for Storrs Memorial Hospital, 1, and for native worker, Foochow, 2; Wellsville, Mrs. C. L. McKee, for kindergarten, care Miss E. C. Clarke, 10, 27 00
ILLINOIS.—Chicago, Grace Cong. Sab. sch., J. A. Werner's class, for native helper, care Rev. H. G. Bissell, 6.25; do., Mr. and Mrs. J. A. Werner, for do., 5; do., Summerdale Y. P. S. C. E., for school, care Rev. J. J. Banninga, 4; do., Salem Evan. Cong. ch., for native helper, care Rev. R. Winsor, 3.75; Peoria, M. H. Bradley, for Ponasang Hospital, 1; Waukegan, Y. P. S. C. E., for native helper, care Rev. R. Winsor, 2, 22 00
MICHIGAN.—Detroit, Canfield-av. Cong. Sab. sch., for native worker, care Rev. J. H. Dickson, 24.50; Grand Blanc, Friends for hospital at Harpoot, 12; Upton Works, Jun. C. E. Soc., for pupil, care Mary B. Harding, 3.75; do., Mrs. G. Hull, for do., 3.75, 44 00
WISCONSIN.—Hayward, Cong ch., for native helper, care Rev. R. Stapleton, 45; Milwaukee, A. F. and M. L. Clarke, for use of Elizabeth C. Clarke, 10; Mukwonago, Cong. Sab. sch., for work, care Rev. O. C. Olds, 2.56, 57 56
MINNESOTA.—Minneapolis. Plymouth ch., 508.50, and Sab. sch., 125.80, both for blind children, care Miss A. L. Millard; do., Mrs. I. E. Hale, for work, care Miss A. Abbott, 30; do., W. H. Norris, for work, care Rev. H. C. Hazen, 7.50, 671 80
CALIFORNIA.—Los Angeles, Int. Y. P. S. C. E. of 1st Cong. ch., for pupils, care Miss N. E. Rice, 10; Mrs. Alfred B. Fish,

for work, care Mrs. C. D. Ussher, 5; Niles, Cong. ch., for native catechist, care Rev. J. C. Perkins, 40, 55 00

COLORADO. — Colorado Springs, 1st Cong. Sab. sch., for Okayama Orphanage, 2.40; Las Animas, Willing Workers, for work, care Dr. H. H. Atkinson, 2.60, 5 00

WASHINGTON. — Walla Walla. 1st Cong. Sab. sch., Cheerful Givers, for pupil, India, 15 00

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ENGLAND. — Eastbourne, Mary E. Mills McLeod for McLeod Hospital, 237 00

TURKEY. — Marsovan, Through Rev. C. C. Tracy, for work in his care, 302.15; Oorfa, Miss C. Shattuck, proceeds of industrial work for home missionary work in Central Turkey field, 220; Smyrna, Girls' Collegiate Inst., King's Daughters, for pupil, care Miss H. I. Root, 10, 532 15

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INCOME ANATOLIA COLLEGE ENDOWMENT

For Anatolia College, 1,320 00

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Income, 95 98

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Interest on securities sent to Turkey, 97 68

6,479 19

Donations received in August, 135,480 12
Legacies received in August, 16,706 83

152,186 95

**Total from September 1, 1903, to August 31, 1904, Donations, $602,617.83; Legacies, $100,983.78 = $703,601.61.**

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IOWA. — Waterloo, Cong. Sab. sch. 12 32

17 32

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California. — Martinez, Cong. Sab. sch. 1 26
79 21

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Illinois. — Chicago, E. H. Pitkin, 300 00
Wisconsin. — Eau Claire, O. H. Ingram, 550 00
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6,721 20

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New Hampshire. — Newport, Workers, Cong. ch. 50 00
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200 00

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New York. — New York, Pilgrim Cong. Sab. sch. 50 00
England. — Estate Ann Marston, 8,726.11; Miss Given, 48.50, 8,774 61
Scotland. — G. C. McLean, 242 75
9,092 36

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New York, East Bloomfield, Cong. Sab. sch., 15.21; New York, K., for support Rev. R. F. Black, 1,200, 1,215 21
Micronesia. — Native churches, 150 21
Through W. B. M., 5 00
1,370 42

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Maine. — Bath, Cong. Sab. sch., 1; East Baldwin, Cong. Sab. sch., .10; Eliot, Cong. Sab. sch., 2.30; Kittery Point, Cong. Sab. sch., 1; Newcastle, Cong. Sab. sch., 1, North Harpswell, Cong. Sab. sch., 5; No. Yarmouth, Cong. Sab. sch., 1; Riverside, Edward Strong, .30, and Ruth Strong, .30; Wilton, Max Allen, .10, 12 10
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Illinois. — Brimfield, Cong. Sab. sch., 1.20; Creston, Cong. Sab. sch., 3.10; Chicago, A friend, 5; Payson, Cong. ch., 9.15; Rosemond, 1st Cong. Sab. sch., 3.20, 21 65
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Iowa. — Ames, Cong. Sab. sch., 8.08; Chester Center, Cong. Sab. sch., 2.60; Des Moines, Plymouth Cong. Sab. sch., 7; Elma, Cong. Sab. sch., 1.50; Grinnell, Mary Frisbie, .10; Milford, Jun. C. E. of Cong. ch., 1, 20 28
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